lary, 27, 1919.

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S. S. AND B. Y. P. U. CONVENTION, ABERDEEN MARCH 18-19

The Captist Record

"THY KINGDOM COME"

OLD SERIES, VOL. XXXXI.

JACKSON, MISS., MARCH 6, 1919.

NEW SERIES, VOL. XXL. No. 10.

WS.S.

South Carolina Baptists will have a Men's Convention March 18-19 at Greenwood.

The First Church in New Orleans has bought a ome for their new pastor, Rev. S. E. Tull.

Texas has a new law forbidding the operating t pool tables for profit, also dancing performances show tents.

Rev. Martin Ball of the "News in the Circle," s recently elected deputy high priest of Mississippi Masonic Grand Lodge.

T. Tardy of Marshall, Texas, passed over the river last week. He had been a great sufferer several years but a ceaseless worker.

at a recent meeting of the Board of Ministerial Education held at Clinton, Rev. W. H. Thompson was elected president and Rev. Zeno Wall treas-

Bro. E. D. Solomon begins his work with St. Charles Ave. Church, New Orleans, immediately. Baptist stock in that city was never so good as it is today.

Notice of the death of Dr. O. F. Gregory of Baltimore appeared in our columns less than a month ago. Now the news comes that his wife has passed the river.

Mr. W. E. Holcomb, for some time B. Y. P. U. secretary and later vice-president of the Woman's College and Y. M. C. A. field man, has located in business at Tupelo.

Billy Sunday meeting for San Antonio was canceled because the non-union men made a much lower bid for the erection of the tabernacle and the union men protested.

A. Mitchell Palmer the new U. S. Attorney General is a Quaker, and for this reason it is said he at one time declined the offer to become Secretary of War in President Wilson's cabinet.

those who write to this office would put on separate sheets matters of business and matter intended in any way for publication, it would save confusion and possible loss of one or the

Pastor H. B. Turner of Hammond, La., from long acquaintance with Dr. Ray Palmer, commends most highly as an evangelist, now independent though formerly with the Home Mission

They say that in backkward states where liquor is still sold that the increased price on account of additional tax is producing a very material tapering off. They are getting ready to celebrate a dry July 1st.

Dr. Dudley is assisting in a meeting at Fifth Ave. Church in Hattiesburg and Dr. W. A. Hewitt is preaching in a meeting at Immanuel Church near the Woman's College where they are having large congregations.

Baptist Signal, published by Jackson College, our colored Baptist school, speaks with great appreciation of the service rendered in the Winter Bible School by our Convention Board and the brethren who taught.

You may address Rev. G. W. Riley at Blue Mountain.

North Carolina Baptists planned to raise a million dollars for Christian Education in ninety days. The flu interferred but when the time was up they had in cash and pledges over nine hundred thousand and one-third of the associations had not made their canvass.

It is said that in Baltimore \$5,000,000 have been spent in the past week for liquor to be stored away in anticipation of prohibition. A certain "cardinal" thereabouts has been strongly opposing prohibition and now it seems he (or some of his friends) is prepared for it.

The meeting of Immanuel Church, Hattiesburg, in which Dr. W. A. Hewitt preached, resulted in eleven additions to the church. About seventy dedicated their lives for special religious services as the Lord may lead. Of these thirteen were members of the senior class in the Woman's

The following news rote somewhow failed to reach us sooner but is good yet: But Mountain Church has enough money pledged to pay for a pastor's home, most of it already paid. They are just closing a meeting assisted by Rev. Zeno Wall. All rejoice that Dr. W. T. Lowrey is to remain with them.

We regret that the repetition of a line in the type of Bro. M. J. Derrick's article made it confusing at the conclusion. What he wrote was to give the subject of Dr. Lowrey's address, Citizenship in the Kingdom of God and to say that twenty promised to tithe at the invitation of the

The editor ran down to Star for Sunday to be with Pastor L. B. Campbell and interest the people in the Record. The church is doing better than ever and will henceforth have six times as many people reading the Record as before. We are under many obligations to the pastor and were enriched by a closer acquaintance with the people.

Brother H. M. Harris' address is Chinese Labor, Co. 172, B. E. F., France. He says, "I am now just three miles from Ypres. All the country round about is in utter desolation. The Chines are salvaging munitions and war material. Eight of them were blown up by a mine a few days ago. It is dangerous to walk heedlessly in the war area. Best wishes to all."

Brother J. E. Byrd has returned home to Mt. Olive for a short period of rest and recuperation after having his tonsils removed at the hospital in Jackson. He has used his throat somewhat overtime lately, though greatly to the help of His friends are urging him to take a month or two off for rest.

The Texas Baptists are progressing well with the sale of their million dollar lowalty bonds for the benefit of their schools. To a man up a tree it looks like an unhealthy situation which requires the borrowing of a million dollars to meet present obligations, and the situation may be worse when they have both to pay off the bonds and to meet the then current expenses and needs.

It is said that Mercer University in Georgia sent this year nearly as many students to Newton Theological Institution as all the New England colleges combined.

Dr. W. E. Berry of Blue Mountain, sustained injury by a fall a month ago from which he has not recovered. He has spent a while in the Baptist Hospital at Memphis. Our sympathy is with him in his suffering.

Miss Lackey led a large class in the study of the W. M. U. Manual last week at Durant. Twenty-three took the examination. They also appointed a committee to see that The Baptist Record is put into every Baptist home in the church.

The mayor of Seattle who recently suppressed the Bolshevic uprising in his city has this to say of that anarchistic element in society: The labor unions must now cleanse themselves of their anarchistic element or the labor unions must fall. They are on trial before the people of this country. I take the position that our duty as citizens stands ahead of the demand of any organization on the face of the earth. The union men, the business men, the church men, must first of all be citizens. Any man who owes a higher allegiance to any organization than he does to the government should be sent to a federal prison or

A great host of people and a long time will be required to clean up the wreckage of war in France and Belgium. Likewise some attention must be given to clear away the moral debris on both sides of the ocean which war has left in its train. We had made some progress in the fight against the cigaret, but now find ourselves amidst women in uniform handing out this poison to our soldier boys. We'll have to go back and begin again. Good progress had been made in clean speech and eliminating profanity. Now profanity has climbed into the pulpit, and this has got to be done over. Even reverence for God and the regard for the authority of His word must be reestablished in many places. Demoniacs are coming out of their tombs to resist the authority of Christ. But many will be restored and His kingdom will come. We need to pray for a deep and wide revival which will restore all things.

A Sunday spent in Vicksburg put new faith in the editor. He has known something of this field and been deeply interested in it for a long time. But he was hardly prepared to expect such good congregations on any ordinary occasions as he saw at the First Church Sunday morning and at Bowmar Ave. Sunday night. Pastor Greenoe has received 200 into the fellowship of the church in his brief pastorate and they are still coming. Four joined Sunday. Pastor Metts also received four and has others in prospect. One healthy indication is the activity and interest shown in the Young People's work of the two churches and in the W. M. U. The people at both places listened to the visiting preacher like they were trained to it, and when he came away he left more than three times as many people reading the Record as there were before. Pastor Greenroe showed great kindness in piloting the editor and saying a good word for the paper. Thees pastors say they are not through but mean to get others yet as subscribers to the Record.

HOME PISSION DEEDS AND NEEDS.
(Victor I. Misters, Superintendent of Publicity.)

In the following paragraphs we give some of the outstanding activities of the Home Mission Board which your afft will help to support. There are others equally blessed and inviting, but it is impossible in a priof tract to give even a paragraphic glimpse of all of them.

The Home Board participates in the support of 1,500 missionary workers, some of them alone and others in co-peration with other bodies. These are 1,500 hearts and voices setting forth that salvation is of Carist and that all in him are free and

There is not another body of Home Mission workers in America so successful as this large group in leading men to Christ. Though a large proportion of the expenditures of Home Missions are for other than direct evangelistic ends, the baptisms reported last year were more than 30,000. No other Home Mission Board in America

reports more than 10,000 baptisms.

These 1,50c workers are scattered into every corner of the South and in Cuba and Panama. They are a fotent and constructive social force, touching more than 4,000 communities in nineteen States and territories, leavening for Christ and true Americanism hundreds of thousands annually who without their labors would be bereft of spiritual instructive stimulation.

Most of these workers are molding for God and for country resected "sources of influence," than which neither the South nor America offers a richer field of opportunity. Of "centers of influence" in the South we have a hundred or two; of "sources of influence" in as many quiet, unspoiled communities there are one or more thousand in every State. The "centers" need to be saved over and over by new blood from the inconspicuous "sources," which are beyond the argus eye of the daily newspaper world.

In twelve states the Home Board is doing a pastoral evanualistic mission service, in co-operation with the State Boards, at a total cost of \$143,000. The more needy States are New Mexico, with an appropriation of \$21,000; Louisiana with an appropriation of \$17,000 (besides \$6,300 spent in heipths four New Orleans' churches), and Florida, with an appropriation of \$15,600. Timely help for our \$15,600. Timely help for our state organizations in these states are strengthening them and helping to make our Baptist contribution the chief religious formative force.

In nine States, with about thirty trained Field Workers the Board is co-operating in the maintenance of Estimatement work, at a cost of approximately \$30,000 annually. This work is performing the task of aiding tardy churches into vitality in their communities and in denominational life, with a directness and success which has never been excelled. Churches are having more services, supporting pastors better, serving the communities better, and giving more support to denominational work wherever the Field Workers go. A west from one of them often causes a church to advance 500 percent, in the visible tokens of spiritual virility.

In sixteen States the Board is expending more

In sixteen states the Board is expending more than \$125,000 to aid in erecting approximately 250 church buildings in places where the need is urgent. This is an effort to take care of some of the niore surgent needs created by our 3,000 houseless churches, until the \$1,000,000 Loan Fund becomes fully operative.

In nine States the Board is giving administrative direction to and contributing in the maintenance of thirty-seven mountain mission schools, at a total cost of \$47,000. These schools have a total of about 100 buildings valued with their grounds at \$800,000. They engage 200 teachers and instruct 5,500 to 6,000 mountain boys and girls yearly. It is the greatest system of Christian schools string maintained by any agency to educate the couth of the retarded highland sections of the South and Southwest.

Among the foreigners, Indians and Negroes,

Among the foreigners, Indians and Negroes, \$48,000 is being expended in supporting seventy missionary workers, who are teaching and helping thousands of foreigners, showing many tribes

of Blanket Indians how to walk in the "Jesus Road," and helping toward high and worthy life-purpose thousands of Negroes.

In Evangelism the Board is conducting the most sane, solid and successful soul-winning work being done by any American Christian body. There is no other such effort which ranks even second best to this service. There are twenty-five experienced workers and the number is being rapidly increased. Baptists, who believe in regeneration through the blood of Christ, and who repudiate with all their souls salvation by education, evolution or sacramentalism, have an unequalled opportunity to further their faith in this time of challenge by supporting the unsurpassed work of Evangelism of the Home Mission Board.

In the army camps, with 100 camp pastors, though much harassed by unsympathetic influences and checked by a misdirected authority by which it was sought to restrain freedom of religious approach in the camps by the great American evangelical bodies, the Home Mission Board co-operated in maintaining and directing a work of power and blessing. 36,000 conversions is the outstanding token of the spiritual effectiveness of a service which was precious and timely in scores of ways of human helpfulness.

In New Orleans, jointly with the Sunday School Board and the Mississippi and Louisiana State Conventions, the Home Board has purchased and is sustaining the Baptist Bible Institute. This institution came into the possession of an admirable and adapted plant at a great bargain. With Dr. B. H. Dement as president, it is entering on a career of training both the pulpit and pew for greater effectiveness and practical service. Our denominational educational facilities greatly needed this particular addition, and the mid-South section greatly needed it. Baptists have in it a plant almost made to order where several hundred church and Sunday School workers will receive education and training yearly.

In the Southern Baptist Sanatorium at El Paso, Texas, Southern Baptists have a plant under the direction of the Home Board, destined to give aid to thousands of the afflicted and to bring back to health many who would otherwise become victims of the great white plague. An adapted building has been erected at a cost of \$65,000 and about as much more must soon be expended in equipment and further building.

In Cuba and Panama \$67,000 is being expended in a work which is leading to Christ and training for usefulness many Cubans and many who have gathered in the Canal Zone. The Cuban work is solid and progressive. It is quietly but forcefully contributing to Christianizing of the beautiful Island Republic near our own shores.

The activities outlined above are as simple and direct as are the services of sympathy and love. But they are the deliberately-chosen and firmly adhered-to- response of Southern Baptists to the ferment and unrest which characterize the postbellum Settling Down Period which is now on. We are not unmindful that there are many social and religious doctrinaires who now offer novel cures for the ills of America, and who seek to use the war as the entering wedge for strange and But the answer of Baptists unusual theories. to all this is and will be, their larger devotion to winning lost souls, their adherence to true democracy and a free gospel, and their training of their people to follow God and serve his Kingdom rather than follow the wisdom of a pro-German Bolshevism, which would discredit and tear down proven agencies of service and set up a super-'Church," in our nation which has just given the precious blood of its sons to break down the 'Super-man" and the "Super-state."

We give the following reasons why every loyal Baptist must give more largely to Home Missions now than ever before.

1. Because the money is needed. At the last convention, the Home Board was instructed to do the largest work in its history, thus to match Baptist effort and service to the greatly intensified and increased needs brought by the war. It told the Board to outline its work on a limit of \$1,000,000. This we have done. A far larger ser-

vice has been rendered than ever before. The expenditures have proportionately produced larger gracious results. We now need the money. The average church and church member must double their giving to Home Missions. Many should do much more than that.

2. Because we are able. The South is no longer poor. It is wealthy, and Baptists are sharing abundantly in this wealth. Some who once gave \$5.00 are now equally able to give \$500, but are still giving only \$5.00. In the name of Christ and of a great cause, we call on such to give in proportion as God has blessed them. Pastors must put this increased obligation on the hearts of their people. Bishop Warren A. Candler, a great Methodist, says that the very wealth of Southern people has become an imperative challenge to them to give largely for the religious upbuilding of the country, lest the with-holding bring canker and rust to their own souls. Mr. Richard H. Edmonds declares that our vast wealth will be curse if we do not use it wisely for the extension of God's Kingdom.

our hearts. They are really nearer to us than 3. Because Home Mission causes are s the worthy humane and patriotic causes to which our people gave far more during the war than they had ever been accustomed to give, to definitely Christian work. If the causes of the Kingdom, of salvation and an open Bible, are indeed nearest our hearts, we cannot, without stultifying the world and before ourselves our faith in these causes, give to them less liberally than we did to meet the call of army morale and patriotism. value at which we really hold our Baptist principles will surely be estimated by the world by how much we give them as compared with other objects. Not to strengthen Home Missions for a great service in sowing down the South with our great principles, is to give comfort to those who call Baptists an "isolated" denomination and who seek by the guile of man's wisdom to get up religious standards that will discredit the Baptists and other honored evangelical bodies.

4. Because the future demands it, of small things is past for Baptists and for America. We are a very large body. The standards of largeness and of aggressive action set by the worl war has opened a new day. Not only does the great work of the present year challenge every Baptist to larger giving to Home Missions. The only way we can do the work God has for us to do in the future is to grapple with great outstanding present tasks in a way that will prove to ourselves and others that we are ready for the larger tasks that lie ahead. Our Baptist people believe to the bottom of their souls in religious principles which are now being questioned and attacked by men who have millions of money behind them and who seek victory through mass formation and the power of world-opinion concerning religion. There will be no escaping the challenge of whether we are willing to give as freely to lead and hold the people of the South to the truth of God, as others are giving to lead them to follow after the philosophy and alleged wisdom of men.

Brethren in Christ, we confidently expect you to give and to lead others to give to Home Missions in a larger way than ever before. If we will do our best, we will come to the Southern convention with every dollar of the \$1,000,000.

Baptist Home Mission Rooms, Atlanta, Ga.

"THAT LABOR CONGRESS" AGAIN

When I read the Record's editorial bearing on the strike situation I was enthused. I laid it down thinking that I would reread it and then send as strong commendation as I had language to write, but it got misplaced. It impressed me as being as clean as sunshine in purpose, as true as the gospel in statement, wonderfully needed, and withal spoken at a time when others seemed afraid. To speak this boldly, clearly and calmly is the climax of editorial greatness. It is on the topmost round of any other greatness.

But now comes Bro. J. M. Hutson and in a frank and friendly way, tells us that said editorial was based on "misguided or onesided investigation;" d larg-

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and that patriotic men in Chicago, after having expelled the I. W. W.'s., investigated the Mooney case and ordered the nation-wide strike which-occasioned the editorial. On this I wish to remark:

So far as this writing goes, I take no position as to Mr. Mooney's guilt or innocence. But let it beunderstood, (1) the crime for which Mr. Mooney was convicted was committed in San Francisco, Cal. (2) The men (court officers) who tried the case were chosen by the whole people from the whole people because of their fitness to do this very thing. (3) These "fitten" men tried the case in San Francisco where the crime was committed. (4) They had the power to compel all men to come before them and testify. (5) They had the power to compel (and did compel them) to testify under oath. (6) They had the power to punish severely any false swearer. (7) They made oath that they would try the case impar-tially. (8) Should they purposely condemn an innocent man they themselves would have been subject to the extreme penalty of the law. (9) All the friends of the dynamited-murdered-men and the state at large wanted the guilty man punished. (70) To have hired witnesses and sworn it on an innocent man would have defeated their

In the second place, the men in Chicago were chosen by a secret organization. (1) They were chosen (presumably) behind closed doors. (2) They sat (presumably) behind closed doors. (3) They were chosen because they were bound to Mr. Mooney by some secret (union) pledge. (4) They tried the case (presumably) behind closed doors. (5) They had no legal power to compel witnesses to come before them. (6) They had no legal power to administer oath. (7) They (presumably) administered no oath. (8) They had no legal power to punish a false swearer. (9) They tried or investigated the case in Chicago, a thousand miles from where the crime was committed.

Shall this bunch of men from behind closed doors so to speak, compel the great state of California to set aside her court findings? Why if the whole state of Illinois should join them and if New York and Mississippi should rush to their aid they would have no right to enforce such a demand. I am a Baptist preacher but I would not oath-bind myself to any bunch of preachers on earth to help enforce such a demand! And good Union men owe it to themselves to change the law that commits them to such a following or to come out of the order.

It should be borne in mind that, however good, the laborers union may be as an order (and I believe, that as men, they are as good as any other. set of men), they are just as liable to be imposed on by self seeking, designing men who want to be representatives in a Chicago conference as the people at large are by ambitious office seekers. Again, it matters not how clean the company that comses a laborer's conference, they are as liable to be imposed on by false swearers as is a jury. The Labor Unions have a right to make such rules of conduct to be governed by among themselves as suits them, but when they, from within their own gates, undertake to govern the peoples outside of their order they become usurpers-don't they? Yet they are as prone to err as the rest of mankind. This brings me to what I really wanted

If the Labor Union believes that one of its men is suffering wrongfully they are to be honored, really admired for trying to protect him. To see Mr. Mooney executed while Brother Hutson and other good union men think he is innocent almost congeals my blood in my veins. But it intensities my horror of the remedy proposed by the union. For the general strike in question will bring about many innocent deaths—judging the nuture by the past. If union men don't like their iob they have a right to lay it down, but if it is on public works they owe it to their employer and to the public to give such sufficient notice as not to inconvience the public. But the horrible feature of the strike is the disposition it breeds in

some men to take the lives of innocents. A few years ago some men went on a strike not far from me. Some poor laboring men were offered work in the strikers' places. They needed the workit was the best job that they had ever had offered them. They accepted. In a few days four of them were waylaid and assassinated as they walked home tired to their families. Street cars are blown up, buildings are dynamited and the inno cent, known to be innocent, whose lives are just as precious to them and their families as Mr. Mooney's or mine, are killed. It is this feature of the strike that I want Brother Hutson and other good union men to correct. I believe it can be corrected; but if it can't, then come out. With all the earnestness of my being I am opposed to dynamiting the rich or assassinating the poor. I am against mobs.

In good hope behind the Blood,

R. A. COOPER.

Collinsville, Okla.

FROM CUBA.

(By J. G. Chastain.)

Our mission work is presperous though there are plenty of difficulties. For six months in the year many of our members are away from home gathering and making up the cane crop. The 'flu" has swept away its thousands, many people having it the second time. As a precautionary measure the city authorities in Manzanillo ordered all corpses to be buried within six hours. The body of one woman had been placed in the coffin, but before they started out with it she revived and so far as I know is still living. In Camaguey they were ready to lower the body of a Chinaman into the grave, but hearing a noise in the coffin they opened it and the man was not only alive but walked back to his hospital. Miss Julia de Armas, daughter of our Baptist pastor at Cruces, had not been well and died suddenly. Two doctors examined the body and finding no pulse or heart action pronounced her dead. After three hours they injected restoratives and she revived, opening her eyes, but for three days she had no pulse and for five days her body was cold showing imperfect circulation. The first two reports above related are based on credible testimony; about the third there can be no kind of doubt. I know the girl and her parents intimately and got this story

In Havana our 14 Sunday Schools are doing a widely-extended work in soul-winning and character-building. One in an important ward has just been organized into a church.

On the island we now have 27 churches. The writer is laboring among these in the interest of self-support. The financial plan recommended by Paul in 1 Cor. 16:2 calls for a weekly contribution from every member of every church. Our churches are gladly adopting the plan and as a result they are beginning to give to the Lord's cause three or four times as much as they were giving before. There are many reasons why we should adopt this plan. We should make it easy for people to give. Well, by giving weekly in place of monthly we divide the burden and it is more easily carried. By giving frequently it becomes a habit; we enlist more people, get more money, we follow the plan which is successfully worked by the different denominations at home and abroad. But best of all, this is the New Testament plan and therefore we should follow it.

Limited space will not allow me to tell all about the money gathered by the women with their missionary hens, their needle and embroidery work, the girls making and selling candy and rag dolls and the dear boys seiling peanuts, with and sugar cane. Many of the people are tithing and the spirit is sproiding. "Where there is a will there is a way."

Our schools are doing good work but in view of the exigencies of the case they are not meeting the demands. A half dozen of our pastors are growing feeble with age and prolonged service and must soon standard. Who are to take their pinces? We have also a number of pastorless

churches. Six young men are studying for the ministry, we should have a least twenty. There are extensive districts and many towns entirely destitute, not having even a Catholic courch How are we to occupy this territory, when we have not men to pastor the churches already organized? There are scores of bright boys and girls in our scattering churches who wish to enter a Caristian school. We need them as preachers and teachers.

In Cardenas the Presbyterians have a school with 285 students (and 40 others on the waiting list, ready as soon as there is room.) Then ten Cuban teachers in this school were all educated in it and it now pays their salaries in full. The Presbyterians have two other schools nearly as large. These three great schools with an aggregate attendance of nearly 1,000 students are almost self-sustaining.

Our annual Cuban convention meets in Havana April 14th. It might not be a bad ides for our Atlanta Board to send a committee to said convention that they may sit in council with the missionaries and Cuban pastors on the school question and other important matters connected with our work. We hope to have with us a representative of the Sunday School board and shall be hapby to see any others who can come.

Budget Laymen Department

N. T. TULL, Superintendent

I want to call upon the budget churches to make the most of Mission Day in the Sunday Schools on the last Sunday in March. These special days in the Sunday School are in perfect harmony with the budget. In fact, they furnish just what we need in order to enlist in a worthy way, in support of all denominational causes, the many people who can be touched through the Sunday School, but who cannot be reached in any other way.

No church should plan to give less than \$25 to Home and Foreign Missions on this great day in March. The full time churches should give all the way from \$100 to \$500. Try it on and see how happy it makes your folks.

There is a delightful spirit of co-operation being shown by the pastors and laymen workers in our plans for the big County Enlistment Campaigns in the spring and early summer mooths. We will use hundreds of voluntary were in these campaigns. We want the sest. The mooth ity for service is such as to challenge the best men we have.

Following is a quotation from a letter of Feb. 11th, from Bro. Brame, the new pastor at Drew:

"Just a word to tell you that our shurch had a great victory in putting over the budget. Instead of putting in \$750.00 (the apportionment) for denominational support, we put in \$1200.00, and do you know that in taking the pledges the commitwent \$300.00 above what we were asking to pledge. Not only made 100 per cent, but way over the top. Every man on the committee reported with great joy Sunday night that the work had been the happiest thing he had ever undertaken. I had written a personal letter to every family, or part, explaining the plan, and asking all to stand by the committee and make it easy for them. Well, it was simply fine. I never saw such rapid growth in any situation as I have witnessed in this in the past two weeks."

We put on the budget in a village church recently that was apportioned \$200.00. One layman of the church told us confidentially afterwards that he had made up his mind to pay the full \$200.00 himself if he could not have gotten the rest of the church to help. He was determined his church should do what was expected of it.

Derma and Pittsboro churches, of which S. H. Shepherd is pastor, have put on the budget. Derma (Continued on Page Six.)

The Mantist Record

Daniel Bldg Phone 2131.

SZ.00 PER ANNUM.

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Oblinary notices, whether direct, or in the form of resolutions, of 160 sweets, and marriage notices of 25 words, inserted free and own these amounts will cost one cent per word, which asset accompany the notice.

EDITORIAL.

DEEN DIPLOMACY.

The world is hearing with a good deal of pleasure and approval today the protests against secret diploracy. It is not simply a curiosity to know what a soing on in the council chambers, not simply a feeling that it is the people's right to know what is being done in or against their interests, but the conviction that it is the only guarantee of their safety.

It will be interesting to notice how this demand for publicity or open diplomacy accords with the plan and purpose of God. Read about five verses in the fourth chapter of Mark beginning with the 21st. He tells you where a candle is to be put; that it is the purpose of God to make known all truth to all men. There is nothing hid which shall not be manifested. If any man have ears to

hear let him hear.

There are two conditions to knowing all the will of God. They are an open mind and an open hand. They are two things that make the knowledge of him impossible, a closed mind and a closed fist. It is the will and purpose of God to reveal all the truth, and the knowledge of truth is the knowledge of God. He has sown in in furrows at our feet. He has written it in flame above our heads. He has inscribed it on the tablets of men's minds and hearts. Everywhere you read the same truth in the Book: To whom it is the will of God to make known the riches of the glorie of this mystery Col. 1:27. Who would have all mes come to the knowledge of the truth 1 Tim. 2:4. The invisible things of him since the creation of the world are clearly seen being perceived through the things that are made.

creation of the world are clearly seen being perceived threath the things that are made.

Now if the are concerned about knowing the deliberation and the decisions of the diplomats, surely our interest is all the deeper in the purpose of God and our and the world's eternal welfare. We have know all we wish to know of God on two conditions. The first is simply a genuine desire to know. When Jesus spoke to the multitude in passables he was delighted that the disciples came to him privately and asked to know the meaning of them. He said "Blessed are your eyes for the see. Unto you is given to know the myster as of the kingdom of heaven but unto them it is the given." Simply the desire is enough if it promits to honest inquiry. "Then shall ye know if ye follow on to know the Lord." If ye abide in me word then are ye my disciples and ye shall know the truth and the truth shall make you free." If ye will inquire, inquire ye: return

The other condition of knowing God and all the truth which he wills to reveal is a willingness to impart it to others. The psychologists will tell you this is good psychology. The pedagogists will tell you it is good pedagogy. Whatever is good religion, or according to the scripture is good anything else. With what measure ye mete it shall be measured to you again and more shall be given

you. To him that hath shall be given and he shall have abundance. He that hath not, from him shall be taken away even that which he hath.

It is no accident that the great mission ente prises were followed by a great educational awa ening. Baptist schools and colleges have follow ed, not preceeded, Baptist mission efforts. Th great awakening of Bible study and Bible knowl edge comes to us when we carry the truth and grace of Christ to others. When Judson gave himself to carry the truth to the heathen, colleges sprang up among Baptist people in America. Sunday schools and every agency for growth in knowledge of God come in the train of missionary effort. Next to the open mind, the open hand s an essential condition of knowing God in Hin The saints must be perfected unto the work of ministering in order that they may come to the full knowledge of Christ, Eph. 4:17. The safety of the church and the salvation of the world depends on the principle of open diplomacy.

THE COURIER AND THE ALIENS.

The Baptist Courier, our beloved South Carolina confrere, quotes the statement from the Record to the effect that the reception of alien immersion is logically and practically followed by open communion and open membership. The Courier dissents To quote the Courier:

"We have not the slightest idea of getting into a controversy on this question, but to ask our honored contemporary, for whom we have the highest regard, if it does not make alien immersion carry more than is due? What is certain is that alien immersionists do not follow their position to the conclusions here indicated. On the other hand they are as strict Baptists on these questions as are those who refuse to receive alien immersion. It might be that 'looseness' can be found in alien immersionists' ranks; but this, we take it, is caused by other principles, which do not grow out of alien immersion.

We doubt if the conclusions our contemporary draws from alien immersion are logically in it. We would call attention to this fact: Those who accept alien immersion do so on the principle that such baptisms are exceptional. They are recognized as vatid but not as orderly. On the question of 'due order' they are one with those who do not recognize the validity of such baptisms. Now we are willing to confess that if alien immersion was accepted as orderly a good many things would follow and our contemporary would have stated the case about as it is. But alien immersionists in the South sincerely reject the orderliness of these baptisms and in doing so cut off the serious conclusions drawn by our friend. We believe that this should be recognized in the interest of mutual understanding. The two parties on this question are in the Southern Baptist Convention and doubtless will be there for many a day to come. It is well, we think, to see how nearly one they really are. There is a difference between them and some believe that this difference is very great. But as a matter of fact, at least so we think, it is very

We do not see in this any reason to alter our previous statement. If the valdity of alien immersion is justified on the ground that the Methodist or Presbyterian or Campbellite church has authority as a church of Christ to administer the ordinance, then for the life of us we do not see what can be said in objection to the valadity of the Lord's supper when administered by them. And if valid there is no reason why any Baptist should not recognize it and participate with them. And if this is true then any act of theirs may be accepted as valid just as that of a Baptist church, and interchange of members is a logical result.

There are people who make exactly this argument and are willing to follow it to its legitimate and inevitable conclusion. The Courier does not, and in this as we see it, is inconsistent. Everybody knows that where alien immersion is universally received, in those very places, in England and in our own country, there is a disposition to open communion and open membership.

on this country the majority do not practice these ings, but progress has been made toward them, and some are outspoken for them.

To be sure the Courier would attribute these hings to other causes, but does not mention the auses. To us they seem the logical and finally nevitable result of receiving alien immersion. And the only place to prevent the down grade is to insist that only saved people shall be baptized and that the baptism shall be for the scriptural purpose of declaring our death to sin and resurrection to a new life. We know of nobody else who avowedly baptizes for this purpose alone, except Baptists.

We confess we do not get the distinction which the Courier makes in saying alien immersions are valid but not orderly. If a thing is valid, that is good and acceptable, we will not bother its being "orderly" whatever that is. If it is meant by orderly that if alien immersion should come to be commonly accepted and pass without protest, that all the ills above indicated follow, then we are agreed. For us were not now the restraining effect of those who utterly refuse alien immersion, then we would have all the loose results spoken and practical extermination of Baptists and their faith.

HOW TO MAKE A GOOD CHURCH MEMBER.

T. J. Moore.

(Continued from a few weeks back.)

To be a good church member one must love his church and place a high esteem upon his connection with it. This love and esteem must be grounded in something deeper than mere sentiment. If one's loyalty and love for his church is based simply and alone upon the fact that it is his father and mother's church his will always be a low grade of loyalty. A proper and strong loyalty is to be rooted and grounded into a person through a knowledge of the scriptures upon which the doctrines and practice of his church are based; and a strong conviction that thes trines are true and vital and that they n supported and put into practice in his life no matter how great the cost. This knowledge and this conviction can only come through earnest study of God's word, careful attention to the discourses delivered by his ministers and by reading books and articles in the current literature treating upon the fundamentals of the faith of his denomination. He must know something of the past struggles and achievements of his church and some of the out-standing personalities and their sacrifices endured to sustain the truth held by his church. Just a little reading of the history of one's church and the biographies of a few of its great men and women like Carey, Judson and his wife "Ann of Ava," Mathey T. Yates and wife, "Forty Years in China" and others will wonderfully build up church loyalty.

To be a good church member one must not only be grounded and settled in his belief of the doctrines of his church, and of the past struggles and glorious achievements it has accomplished in the past, but he must be familiar with its hopes and aims for the present and the future, along with the methods and agencies through which these hopes and aims are to be realized. This familiarity cannot come except through a regular and constant reading of the current religious literature of his church. He must take and read his church state paper, his denominational mission magazine, leaflets and tracts telling of special phases of the work he and his church are posed to be supporting. He must read the minutes of his denominational meetings also. It is impossible to have and maintain that love and loyalty which will make one a good church member. He should occasionally at least attend the representative sessions of the conventions and associations of his denomination.

No Baptist can possibly catch the high degree of vision and enthusiasm which all Baptists ought to have without attending one at least of of the Southern Baptist Convention.

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CONVENTION BOARD DEPARTMENT

J. BENJ. LAWRENCE, Corresponding Secretary

Silence gives consent, but it does not wage an intendents in the state whose address we could active campaign.

The gospel must be voiced if it would become a vital force in the affairs of men.

Acts speak louder than words because they cost more, for it is easy sometimes to talk, but difficult

The emphasis is now being placed upon the deing of things rather than the saying of things; preachers who are only pulpitteers might have in the goodness of the past, commanded honorable mention, but in this brisk, busy, bursting, matter of fact age if they hope to hold their own in the ongoing of the times they must be workers as well as talkers.

A RARE SPECIES OF THE CLOTH.

There is in travelology what is known as the "road hog." It is a specimen of the species who seems to have forgotten that there is any one else on the road save himself. If this animal is in a car he invariably makes the one he passes take the ditch. If he is on the train he turns two seats together on the shady side of the car and piles his baggage in one and takes the other himself, leaving the other passengers to either stand in the aisle or else sit in the sun.

The trouble with this fellow is that he is intensively selfish and his eyes are so jaundiced by this selfishness that he cannot see anything except his own convenience and comfort.

This animal is not confined to the road. He sometimes roots his way into the pulpit, but there as otherwhere he may be known by his hoggish proclivities.

Being a preacher does not keep one from being The "hog-it-all" spirit may animate the selfish. man of the "cloth" as well as the peregrinator.

And when it does it has the same effect, it makes him want everything for himself.

He wants to be the chief item on all programs with the calcium light trained on the place where he stands on the rostrum. In fact the meeting is a failure if he isn't given the chance to hold up the banner for victory to perch on.

In denominational work he is great so long as he is allowed the pull in the lead, but try to hitch him to the tongue or put him behind to push in a hard place and immediately his ardor cools to frigidity and he becomes so busy about so many important things on his own field that he really hasn't the time to give.

This spirit is very often seen in the direction of his local work. He is a great financier when the financing is directed towards local work. But strange to say he can move right along taxing his church for things which make for itself and never worry one single minute about the outside work of the kingdom. A thousand missionaries on the field to be paid, but it does not worry him because he is thinking about his own field. Teeming millions dying without the gospel but he is unperturbed because he has only been called to his own church and his business there is tend and keep the flock.

Such a preacher looks upon his membership as congregation offering him a glorious chance to display his eloquence, affording him an easy way of making a living and keeping him and his family in good society. For this he tends them; for this he protects them. They are his private property and are not to be interfered with by outside appeals and programs.

MISSION DAY IN THE SUNDAY SCHOOL.

March the 31st is mission day in the Sunday School. Literature has been sent out from the Sunday School Board to all the pastors and super-

If you have not received your literature brother Superintendent, please write Dr. Gains Dobbins, Sunday School Board, Nashville, Tenn., and tell him to send you a package immediately.

I refer you to him because we have none of the literature in our office. It is handled from the Sunday School Board's office exclusively.

There are two things we want to stress: (1) the securing of a larger attendance: (2) the offering.

March the 31st must be a record day in attendance upon Sunday School in Mississippi. There ought to be two hundred thousand present in the Sunday Schools of the State on that day, and there will be if we do our duty.

It ought also to be a record day in giving. are launching a dollar-a-member campaign. we have one hundred thousand enrolled in our Sunday Schools in the State then we ought to receive one hundred thousand dollars as an offer-

Don't say it can not be done. It can. A dollar-a-member is a small amount to think of giving for the tremendously important work of evangelising the world. Jesus gave his life for this work, and shall we His followers, falter when we are asked for a few dollars?

The following instructions given to the Superintendent by the mission day committee, will, if carefully observed, insure the success of the day:

1. Look Through the Material Enclosed in this envelope, to make sure that you under stand what each item is intended for.

2. Call Together Pastor, Teachers and Officers Lay before them the plan, and secure their enthusiastic co-operation.

3. Do Not Fail to Observe the Day even if you have to change the date, or omit or change any part of the program.

Make Definite Assignments

for each feature of the program, giving out parts as indicated in the "Recitation Sheet" to teachers or heads of departments, who will prepare the exercises as indicated. See that at least one full rehearsal is held.

5. Fix Worthy Attendance and Collection Aims With aid of pastor, teachers and officers, decide how many are expected to be present, and how much shall be given. Plan to make the occasion a great rally-day. One dollar for each person in average attendance is suggested as a minimum offering aim. If the school has one hundred in average attendance, set the aim at \$100and go over as much as possible.

Display the "Loyalty" Poster

in the small envelope enclosed. Announce to the school the aims set, and suggest how they are to be met. Apportion to each class or department the amount its members are expected. to raise.

7. Give Out the Class Pleage Cards

to teachers, requesting that classes fill out blank spaces and return cards at once. every class shall have pledged something your school will be on the HONOR ROLL, and the '100 per cent Loyal" side of the poster may be displayed.

Work Out Your Schedule Carefully Many schools find it best to assemble as usual, give twenty minutes or more for class work

(the missionary lesson is very important), and have the collection taken or completed by The program then follows, taking the place of the preaching service, the pastor speaking briefly at the close.

9. Advertise, Announce and Invite

until 'a large attendance is assured. Place in a conspicuous spot the two-color announcement poster and call attention to it every Sunday. This poster contains interesting and valuable information; preserve it. Fill in with the gummed figures the collection and attendance aims. Pray and work to make this the greatest day in the school's history.

10. Order Extra Supplies If Needed.

Any or all of the material sent herewith may be had free if you will fill out and mail the enclose ed post card, or write to the JOINT COMMIT-TEE ON MISSIONARY DAY, 161 Eighth Avenue, North, Nashville, Tenn., stating what is de-Do not delay ordering this extra material. You will almost certainly want extra copies of the programs with music, and a supply of collection envelopes

The money secured will be divided in the ratio of 40% for Home Missions and 60% for Foreign Missions. Send the money direct to REV. J. B. LAWRENCE, D. D., Secretary Mississippi State Convention, Jackson, Miss., and he will give you the proper credit on his books and forward the amount to the Home and Foreign Mission Boards.
THE JOINT COM. ON MISSIONARY DAY,

B. D. Gray. J. F. Love, I. J. Van Ness, G. S. Dobbins, REV. J. B. LAWRENCE, Secretary, Jackson, Miss.

ORGANIZING FOR A PROTRACTED MEETING. (Theo. Whitfield, pastor, McComb.)

One of the State Workers asked me to write for the Record an account of our organization for our meeting last year. We called the men together and appointed two of them to look after the chairs in the aisles, (we already had ushers). two to tend the gallery, seating the people there and taking the collection; one to seat and manage the children in the little red chairs about the pulpit; one to be responsible for the heating and ventilating of the building; two for the proper distribution of the song books, and two to see after the order outside of the building, among the cars, etc.; one to see that the baptistery each night was in proper condition and to instruct the candidates in their preparation for the ordinance, and then one man to stay right by the pastor for miscellaneous needs.

Just preceeding the meeting the pastor led a class in the study of Forry's book, "How to Bring Men to Christ." Also he handed to each Sunday School teacher a list of the unsaved in his or her class telling them to talk salvation to them all, and also went the two Sundays preceding the meeting to the Intermediate and Junior departments himself, and, with chalk and blackboard and the open Bibles of the pupils, taught and explained the plan of salvation and the meaning of church membership. Also lists of the Baptists in the territory of our church but not belonging to us we gave to some seven different men and women to see and make written reports from each of the same.

On the whole will say that every thing worked fine, and although the evangelist was sick in bed more than half of his eleven days with us, yet we received 72 into the church.

EMERGENCY BAND.

As a relief measure, this Band can be made a valuable asset. There are about 1,200,000 male . members in the Baptist churches of the South, and with little effort o nthe part of a live layman in each church, supported by his pastor, one twelfth this number, or 100,000 members, could be enrolled in this band. This would signify an asset of \$500,000, available on call and would save any situation that could ever arise.

Of the 10,000 set as the goal for this year, Mississippi is requested to furnish 650; while only a dozen churches in the state have taken up the matter, one hundred forty members have enlisted.

March 9-16 has been selected as Emergency Week; literature will be sent to a layman in each of sixty or more leading churches, and it is hoped that he will confer with his pastor and arrange to have this cause taken up on March 9. Interested laymen that do not receive leaflets are urged to write for them.

> J. T. HENDERSON. Box 585, Knoxville, Tenn.

Baptist Education Commission R. B. Gunter, Sec'y.

BAPTISTS OF MISSISSIPPI, WAKE UP!

There are 750 girls in the Woman's College and Blue Mouncile College this session. With sufficient dormbors, room there can easily be 900 next session. The attendance in Mississippi College for next session should be at least 400. Clarke College should have 150 or 200. It does not seem to me that there ever has been so great an oppor-tunity for edistating the youth of our denomina-tion in our schools as now. There is one probtion in our schools as now. There is one prob-lem; providing as good equipment as is found in any other schools. We are equal to this problem if we are only courageous enough.

The immediate task before us, as has been said

many times before, is to get out of debt. The next task is to ered a \$75,000 dormitory for the Baptist Woman's Callege. This should be done before the opening of next session. This should be the best dormitory in the state. Every room should open into a south room. The time has come when people are calling for modern conveniences. They are willing so pay for them. And if we do not provide the the students will go where they do previde the And where they are not as wrong as some people think they are, for these conveniences are conducive to good health.

LOYAL PASTORS.

Brother & S. Hall of Byhalia, asked me what we wanted from his church in this campaign. I wrote him what we wanted. He has sent in more than the amount. Brother J. P. Williams, the "War korse" has just about completed the quota from his entire field. Who will be the next? next? With pastors do this, much expense is saved the Faucation Commission and more money goes into the colleges.

THE CAMPAIGN.

At this we time we have not footed up the February receives. Considering the many odds I feel sure we have done well. If the people will open their courches, their hearts and their purses for the next ew months, we shall have something the aim to tell the people. When we new under get out of part we want to celebrate. During this celebration we want to raise \$75,000 in cash for the Bapest Woman's dormitory.

THE INDESTEDNESS.

This is the first time in three or four years that the Baptist Aducation Commission has been able to say that all the indebtedness due on the Baptist Woman's College for which the commission was responsible has been paid. There remains \$4,000 on Ciarke Memorial College, which is past due. We expect to pay this amount before the close of March. Baptist credit is being re-established. We expect to keep it good by not using it any more

AMEN!

To the \$2556 salary and a home for Mississippi College Propisors. I am saying this without any personal interest, for I know that this writer will never be a Dacher in a college. But a man can do better work if his finances are so provided as to leave his saind free to pursue his special line of Again, a man can do his work better, if the people saw their appreciation o' his efforts by making it beral provision for his support. And what has bein said of Mississippi College teachwork. ers, should soply in all of our schools.

THE BAPTIST RECORD.

Is becoming a giant. It is coming into its own.
With no desire to depreciate any work which is
being done by the Convention Board, I am impressed that the Board is at present doing its best service by accreasing the circulation of the Baptist Record. There have been good things in the Record all the time. The Convention Board has been doing things. But too few of our people knew anything about what was going on. The people who read the Record are in most cases de-

nominational people. Where the Record is read, the educational work is easy. The Baptist Record should be read in fffty thousand Mississippi homes.

DEBT PAYING.

Of the \$55,000 of bonded indebtedness assumed by the Educational Commission, \$35,000 of it has been paid. This does not include about \$8,000 of interest which has been paid within the past Neither does it include \$7,fourteen months. 000 paid to individuals for loans made to the Woman's College. And fourteen months ago only \$2,500 of the principal had been paid. As I have been telling you, "We are going to get out of

DENOMINATIONAL LOYALTY.

It is my conviction, after a study of denominational interests for some years that our greatest need is not more money, but more denominational There are thousands upon thousands of Baptists in Mississippi who care not if the Baptist denomination sits with folded hands while other denominations are putting millions upon millions of dollars in their schools. When you show them that the Baptists are losing schools, and are short on leadership, and are confronted with great op portunities, and that our hope is in our schools, they remind you of Gallilio of old; they care for none of these things. They seem to care not if the ship sinks. They would not give one dollar when that dollar might save the situation.

I have been looking for the cause of this disloy alty. I have arrived at some conclusions which will be given in brief; and they will be given without any desire to knock. There is no feeling of animosity. What I would urge concerning denominational loyalty for my own church, I would urge for those of other denominations. The order in which these reasons for disloyalty are given may be improved upon. But I trust they will be studied; for the desire of the writer is that the cause of Christ may be magnified, and it never can be by disloyal people.

The first reason for disloyalty is unregeneration. The unregenerated church member is blind, deaf, and has no taste for those things for which our denomination exists. He needs regeneration.

The second reason for disloyalty is a lack of information concerning the purpose for which our denomination stands. This lack of information may be due to a lack of pastoral teaching, to an absorption of the church members thought in other things of a material nature, or to the wrong kind of teaching. There are some preachers who are so broad that they go beyond their denominational boundaries like the small stream which so frequently overflows its banks and soon finds that it The members who listen to such has no channel. a pastor often drift with him and get lost in the

A third reason which we sometimes find is intermarriage of members of different denominations. They shelve denominational issues, use a soft pedal on religious matters and compromise on the picture show, or some other amusement, as a substitute for the church. Where there are such marriages, the contracting parties should be religious enough to work zealously and charitably for their respective denominations until the light from God's Word brings them to the same church.

A fourth reason is the love of money: Judas of other days, they sell their Lord for gain. Here, we find a long list. Such people make many excuses; especially if they happen to be in a position where their money comes as a result of their good appearances before the public.

The fifth reason is attendance in State Schools. This disloyalty may be due to a number of causes. It may be due to a failure to see that society needs the Christian school as much as it needs the secular school. The pupil may not know the difference in the atmosphere in the two schools. He may have seen but one side. Some members of facuties in State schools however are very loyal supporters of denominational schools, and some graduates of State schools are among our most zealous workers for denominational schools. These sup-

porters are large men who have seen the lack of moral and religious development in State schools, and at the same time, or at a later date, have seen the symmetrical development which the denominational school produces. It is noticeable that such men are often at the head of our largest State institutions. But the hardest place to get money for denominational schools is where the sentiment is for the State school. It is our belief that the State school, maybe not intentionally, is making people more and more disloyal to their denomina-

BIBLE CONFERENCE.

The Tabernacle Bible Conference of Atlanta, Georgia, will be held March 20th to 30th inclusive. These Conferences having been suspended during the period of the war will now be resumed as a part of the regular program of the activities of the

The pastor, John W. Ham, who is the Director of the Conference states that the Conference will not be one of methods nor have any relationship whatever with union movements so much in the air at present, but will be for the sole purpose of the enrichment of the spiritual lives of those who

It is to be a season of gathering around the word for a deeper understanding of its provisions of grace and increased spiritual power for daily liv-

The speakers will consist of Dr. W. W. Evans, Dean of the Bible Institute of Los Angeles, Cal., Dr. W. B. Riley, Dean of the North Western Bible Training School and pastor of the First Baptist Church of Minneapolis, Minn.; Dr. James M. Gray, Dean of Moody Bible Institute, Chicago, Ill.; Dr. W. L. Pettingill, Dean of the Philadelphia Bible Training School, Philadelphia, Pa., and Dr. Len G. Broughton, and Dr. R. E. Neighbour.

(Continued from Page Three.) is the location of the Agricultural High School, and Pittsboro is the county site.

In putting on the budget be sure that your church understands (1) that the amount fixed to be raised is the minimum and not the maximum task of the church. (2) That the whole budget must be guaranteed by individual subscriptions from the membership. (3) That the payments are to be made systematically, at every regular preaching service. (4) That a monthly remittance is to be made to the Board office of all funds for denominational causes, if possible one twelfth of the amount fixed for these causes. The budget is designed to put the money where it is needed when it is needed.

Never let your people get the idea that the budget is a means for safeguarding their pocketbooks. The budget is not to keep the people from giving large money to the Lord's work; it is to lead them to give largely. The budget seeks to support our denominational work on a dependable cash basis, putting funds for their current needs in the hands of the proper agencies every month. When this is done, then we are free to give big money, over and above the budget, to set forward any worthy cause.

A fine layman spoke of his interest in a splendid young man of his church, and how he wished the young fellow might be properly developed. I said, "Send him to the S. S. and B. Y. P. U. Convention at Aberdeen." He said, "I will do it." No layman in any church could spend a few dollars to better advantage. The hope of the future of our work is in the young people. Give them the inspiration of this meeting. March 18-20 is the

Rev. J. A. McCord, once pastor in Mississippi, now in Pineville, Ky., has led his church in the erection of a \$40,00 church which will seat people to be dedicated March 23rd. 1919

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THE BAPTIST RECORD

Mississippi Woman's Missionary Union Page

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Editor W. M. U. Page—Miss M. M. Lackey...Jackson

All funds should be sent to Dr. J. B. Lawrence, except the Literature Fund, which should be sent to Miss

REMEMBER THE W. M. U. MEETING IN JACKSON, APRIL 15-17.

Your attention is called to a letter on this page written our Training School Trustee, Mrs. H. L. Martin. It is such a helpful letter that the editor asked that we might pass it along for the benefit of others. Brother, sister are you in the habit of writing letters like this when you receive a call to assist with some phase of the Lord's work? Are you grateful for the privilege of helping?

There have come a few calls for more literature for the Week of Prayer. Four societies failed to get the package first sent; and six new calls were made. We are so glad to supply the needs, and trust each society that wants literature will notify us. It is sent direct from this office to each society in the state that has been reported to us. This is done to save the superintendent's expense and trouble; and to keep in close touch with each society. If you failed to get envelopes please let us know.

We are still looking for the return of some Yearly Report Blanks that were sent out February 1st, and which we hoped would be returned to this office before the close of the month. Sister Secretary, what about yours?

Will each organization that sends Church building Loan Fund on a Memorial direct to Dr. L. B. Warren, Atlanta, kindly report same to this office? We want to print a full list of our Memorials shortly and give credit for all that has been paid on each.

IMPORTANT, FROM MISS MALLORY.

Dear Mrs. Godbold: May I suggest that you do not make any suggestion concerning changes to any organization but that instead any recommendation for change be left open for statement after the meeting in May of the general W. M. U.? I feel sure that many of the recommendations of the Mississippi Union will be left thus open so that the new plans of the Union which will be set forth in May shall become a part of your year's work. Talk this over with your committee and see if they are not willing to let action concerning the young people's work wait until after the general Union has considered the matters. You know that we have a commission on Young People's Work to report in Atlanta and also you know that last year at Hot Springs we agreed as a Union that we would not make any changes from the regular graded work of the Union until the general Union had given forth its opinion on desirable changes or no. The Georgia Union has gone back to the full graded W. M. U. work after trying the Jr. B. Y. P. U. for a year.

Hoping to hear that the Mississippi committee will agree to wait about any changes until after our May meeting. I am,

KATHLEEN MALLORY.

Como, Miss., Feb. 25, 1919.

I do not believe any one in our local W. M. U. has responded to your appeal for an "Emergency" pledge. I am enclosing my check for five dollars, and you may count me in on any emergency that may arise, and I hope to always be able to re-

We are just closing a ten day series of afternoon prayer services, held at the different homes,

some of them shut-ins, and we have all been greatly refreshed and helped.

EDITH B. BLALOCK.

FROM SHERMAN W. M. U.

We had a very interesting program, (Building Loan Fund) last Monday. We made our monthly offering amount to \$15.00.

In January, we decided to each one donate a hen and canvass the female part of the membership and ask for a hen to start a parsonage fund. We have \$35.00 as result. Then men heard it talked in the home, and became interested, so at Conference last Sunday morning, voted to pur-chanse a home in a very desirable location and remodel for a pastor's home. Yesterday, the girls in the name of the Y. W. A. began on a fund for a new piano for the church; so you see some of the men, women and girls and the hens are busy in Sherman! But we must not forget that God is the power behind them all and give Him all the praise. I am sure there has been much praying over these things, but you know we are elated over our progress, and of course, I wanted you to know it.

NANNIE CYPERT.

WAS THIS LETTER FROM YOU? Mrs. H. L. Martin,

Indianola, Miss.

Dear Mrs. Martin:

I am in receipt of your letter of Feb. 3, in which you ask me to contribute to help clear the debt on the Training School at Louisville, Ky., and you suggest that I send you \$50.00.

In reply, I enclose herewith my check for \$50 and beg to say that I am glad to have the privilege of contributing to anything elevating and for the betterment of woman. I understand that this training school is for women. Any time that you and Brother Martin know of a good place for me to invest some of my Lord and Master's money where you think it will meet with my Master's approval, I will thank you to please let me know for I generally have some of His money in my possession waiting for the best, safest investments. I think I should be as careful as to where I invest the Lord's money as I would my own, and I need some good legal advisers along this line, like you and Bro. Martin. I wish to take this opportunity to thank my good friend, Bro. Martin, for saying such nice things about me as you wrote me that he said about me being liberal. However, I hardly think it is liberality on my part. rather think it is only paying my Master what I owe him.

Wishing you much success in your good work, I am.

SOCIETY PRESIDENTS, PLEASE READ THE FOLLOWING FROM YOUR PERSONAL SERVICE CHAIRMAN AND SEND HER A PROMPT REPLY.

We now have one month in which to arrange our Personal Service report and send in to the General Committee. It is necessary to forward it. early because of the time required for compilation, copying, printing, and shipping to the Annual Meeting. Your report will help to give Mississippi a creditable one. Will you co-operate with us and let us make the best report that we have ever had? We are asking that you will see that your report is sent at once, to your State Chairman, and if you have not sent quarterly reports, send one for the entire year.

You may also assist her by replying to the following questions:

1. Which is the line of work of greatest interest in your society?

2. Now that Red Cross work is stopping, how may we most effectively conserve the interest that has been aroused?

3. Do you know of any objections of reporting efforts as outlined?

4. Have you any suggestions to make concerning the work?

Will you examine questionaire in Year Book and suggest changes?

In arranging your report please do not fail to make separate reports for the Sunbeam Band. Royal Ambassadors, Girls' Auxiliary, Young Woman's Auxiliary and Woman's Missionary Union, the State Chairman must send in to Baltimore a separate report for each auxiliary and we are sure you want each of yours represented.

Let us pray and work together for the greatest year in Personal Service. I long that this department may be "as gold tried in the fire."

Your reply will be helpful regarding our plans for the new year.

MRS. BESSIE E. KENT.

Personal Service Chairman.

A GOOD LETTER.

Dear Mrs. Godbold:

I received your communication of February 5th and should have answered you much sooner 1 know, but, in common with almost everyone else, I have been trying to get over the Flu and have been in no condition to write a sensible letter.

I am the leader for the Girls' Auxiliary of the Second Baptist Church here in Jackson. We have a nice enthusiastic crowd of girls all about fifteen years of age. The G. A. was just organized here in our church last summer under Miss Traylor's splendid leadership, but owing to her other many pressing duties she was forced to give that up and I was made leader ,or counselor, instead. We have had quite a time owing to the terrible weather and the Flu, both among the families of the girls and I myself having had it, and for this reason we have held no regular meetings or done much work since October. However, we have completely re-organized and hope to be able to meet regularly and get down to hard work. There are fourteen girls on roll. Our president is Annie Laurier Farrar who is a splendid girl for the place and our secretary and treasurer, Lavinia Horne (Dr. Lawrence's niece.) We have a visiting committee, a program committee, and a social committee. We meet every Tuesday afternoon after school is over for the day at my home. The first and second Tuesday of each month we have a Bible study lesson and are studying the book of John's Gospel. The third Tuesday we have a reading or story telling from some missionary book, at present we are reading "The Moffats" and have just about finished it. The fourth Tuesday is our Mission Study day; the girls prepare their own program and it is certainly splendid each time we have had it. December we studied China, January we studied Africa, and shall take each mission field in turn throughout the year. Our dues are ten cents a month which we use for mission gifts. I forgot to say that on the fifth Tuesdays of a month we have that day or night for a social meeting. If at night, we have a party, inviting the R. A.'s; if in the day, just some gathering of the girls alone. At each meeting we have a devotional program, led by the President. I have tried to model it along the lines of a W. M. U. meeting as much as is consistent with the age of the girls. If you can give me any assistance whatever, I

shall be most happy to receive same and trust some day to have the pleasure of your meeting with us. We have planned a program for the March Week of Prayer and shall also assist the main W. M. U. at its Monday afternoon meeting.

Thanking you for your interest in us, VELMA TEGARDEN ROBINSON. Mrs. V. H. Robinson, Jr. 113 Poindexter St.

GROUP PLAN FOR SUNBEAMS.

Our state leader asks that we report our work among the young people, including any item of interest concerning our work. We have had the ame hinderances here as have been every where, but feel that we must take up the work with redoubled energy and zeal.

In our band we have grouped the children, having all eight year olds and under in the Junior group, all others in a Senior group. We have our devotional exercises together, then each group leader has half an hour or more to give her individual group. We find this to be a very effective way to carry on the Sunbeam work and reommend the plan to other leaders.

MRS. M. LATIMER, Leader Clinton Sunbeams

GIVE "SYRUP OF FIGS"

TO CONSTIPATED CHILD

Delicious Fruit Laxative" can't harm Tender little Stomach, Liver and Bowels.

Look at the tongue, mother! If coated, your little one's stomach, liver and bowel need cleansing at once. When pewish, cross, listless, doesn't sleep, eat or act naturally, or is feverish, stomach sour, breath bad; has sore throat, discribed, for "California Syrup of Figs," and it a few hours all the foul, constipated waste, undigested food and sour bile sently moves out of its little bowels without griping and you have a well, playful child again. Ask your druggist for a bottle of "California Syrup of Figs," which contains full directions for bables, children of all ages and for grown-ups.

TREMEMDOUS VALUE FOR 15c

FIRST BAPTIST CHURCH

A codsend to Rheumatics.

It is Thuse awful pains of rheumatics occurred during the cold rainy weather months forgotten, and the rheumatism like first a year by the very simulation of taking Renwar Saits which the unit and in the blood. The free saiters is uric seld in the blood, enwar trincks, the very cause of this and knells the uric acid from the Rengar is entirely dependable. It the very cause of this the uric acid from the entirely dependable. It fure the stomach or af-prescribed by the best money is refunded if druggist for it, for write WARNER DRUG COMPANY, DASHVILLE, TENN.

CAPUDINE

The Liquid Remedy for Head-Treatment for INFLUENZA c.o. Relayes Quickly. Try it



B. Y. P. U. DEPARTMENT

Auber J. Wilds, Superintendent.

"We Study That We May Serve."

"We study that we may serve."

SPECIAL PRAYER

new organizations are being perfected every week, and pray that the Lord may open the way for you to help in organizing a union.

DURANT INSTITUTE

The two Unions at Durant, the Sen iors and Juniors both had a study course last week, studying the two Manuals. The Juniors had their work from six to seven and the Seniors The Pathfider, Leading Weekly Magazine of Nation's Capitol, Makes Remarkable Attractive Offer.

Washington. D. C. (Special.)—People in very section of the country are hurrying to take advantage of the Pathfinder wonderful offer to send that splendi illustrated review of the whole word thirteen weeks for 15 cents. In costs the editor a lot of money to 65 this, but he says it pays to invest it new friends, and that he will keep he offer open until the Pathfinder bases the 300,000 circulation marks, which will be in a few weeks. Fileen cents mailed at once with your application to Pathfinder, 172 Dougle St. Washington, D. C., will keep he whole family informed, entertained helped and inspired for the next these months. from seven to eight o'clock each evely every member of the Union coming every night. All had a Manual and did Sixteenth and O Sts., N. W., Washington D. C.
Rev. Herry Allen Tupper, D.D., pastor.

Bible Sc Soot, 9:30 a. m.
Service, at a. m. and 8 p. m.
All seats tree.
A hearty invitation extended to visitors in Washington to make this their church home while in the city. Ask for members of the Social Service Committee whose special business it is to provide for the comfort of strangers and visitors.

Splendid work, Ninteen taking the examination Friday night. Each evening we opened with a song then prayer by several Juniors, then our fesson.

Monday evening both captains pinned a bow on Mr. Wilds Coat declairing him an honoray member of their B. Y. P. U. he wore the colors all the week and was proud to be a member of such a splendid B. Y. P. U. We had an average attendance in the Senior class. Pastor Bentley was at nearly every meeting and took splendid work. Ninteen taking the exwas at nearly every meeting and took the test with the other 9 seniors. It was a pleasure to be in the work with these delightful young people, and we feel sure that they shall both be numbered with the A-1 Unions for 1919, they are planning to take the banners at the 1920 convention for 1919,s record.

39

A good many Unions have sent in their report of their study course we will publish the number when they are all in-the Union sending in the largest number to take the test is Mendenhall, the number taking the test was thirty-nine. A splendid work

THE PASTOR TEACHER.

Brother J. P. Williams is the proud Brother J. P. Williams is the proud pastor of the Mendenhall Church who had 39 graduates in the New B. Y. P. U. Manual. He taught the book himself, and by doing so accomplished two things: (1) He learned a great deal more about the work; (2) He learned a great deal more about his young people, and we venture to say that they know each other a great deal better than they other wise could have. Its a good thing for a Pastor to do sometimes.

and may not rapidly grow larger, its progress may fool you. Dirt and millions of germs will attack it every day. Blood poison is likely to set in at any time. Buy a box of Gray's Ointment. It immediately soothes the pain, cleanses the wound, kills the germs and begins healing. It is immediately effective with sores, boils, cuts, stings, burns, bruises, eczema and the many similar forms of skin eruption. If your druggist cannot supply you send his name to W. F. Gray & Co., 800 Bray Bldg., Nashville, Tenn., and a liberal sample will be sent you free:—adv.

VACCINATING CHRISTIANS.

Medical science has given us many wonderful things, and among them 1s Let us as a special prayer this week the different vaccines as prevent-sound a note of praise that most of lives against as many different dis-our work has been resumed and that saved through this gift of medical science. We have had the pleasure the past week of associating with and watching with interest the work of a 'Free Doctor" who treats the already diseased tree with a vaccine, and it is wonderful to see as a result in a few days the insects begin to die in every part of the tree. We make the spiritual applications. Is there a 'spirtual vaccine" that could be applied to protect the spiritual life of the Christian? or to rid the Christian of the disease of "sin"? Yes, there is a vaccine that never fails in either case and it is the vaccine of the "Holy Spirit." Spirit." As a preventive there is nothing so sure, and as a cure for the diseased life, there is none other. It is applied through prayer (Acts 8:15) and if given in sufficient quantity will cure the most stubborn case. Moral-If you have a diseased member in your Union or Church try the "Spiritual Vaccine."

S. C. VS. M. S. C.

The mission study class has as its plan the coming together once or twice a week at some given place those members of a B. Y. P. U. that can and will, to make a study of some book on Missions, the purpose is to give to the young people a more definite knowledge of our mission fields and the work we are doing, to make us acquainted with our missionaries, and to deepen our interest and devotion in world-wide missions. It is not required in the Standard of Excellence but it is a vry important work and should not be neglected. The study course is the regular prescribed and required course. The plan is that the entire Union will in class, study one of the five books in the course, stand the test and receive the award. The requirement is that 25 percent pass the test. The purpose or aim of the Study Course is (1) to give the young people a greater knowledge of the Bible (2) to teach them what it means to be a Baptist (3) how to be a worthy and efficient member of a Baptist church.

WHO GO-WHERE GO-WHEN? WHO GO? You

WHERE GO? Aberdeen. WHEN? March 18-20.

OLD SORES

Should Not Run on Forever.
While it may not look dangerous and may not rapidly grow larger, its

BEST PREVENTIVE FOR INFLUENTA IS ACTIVE LIVER

lotabs, the Nausealess Calomel That Is Free From Danger of Sali-vation,' Is the Ideal Laxative for Colds and Flu.

Keep your liver active, your system purified and your digestive organs in perfect working order. That is the advice of physicians as to how to avoid influenza and serious complications. At the first sign of a cold or sore throat, take a Calotab, the perfected calomel that is free from the nauseating and salivating qualities of the old style calomel, and whose medicinal properties are vastly whose medicinal properties are vastly improved.

One Calotab at bed time with a swallow of water—that's all. No salts, no nausea, nor the slightest interference with your eating, pleasur terference with your eating, pleasure, or work. Next morning your cold has vanished, your liver is active, your system is purified and you are feeling fine, with a hearty appetite for breakfast. Calotabs are sold only in original seled packages, price thirty-five cents. Your druggist recommends and guarantees Calotabs by offering to refund the price if you are not delighted with them.—(Allv.)

OFFICE TRAINING SCHOOL. Alice V. Wylie

Lyceum Bldg. Memphis, Tennessee

A completely equipped business school for the training of young men and women who mean business, Grad-leave in demand. Tuition always in demand. Tuition hly. References required and monthly.

NEW SONG BOOKS For Your Church

60 A wonderful value; 83 familiar songs of the Gospel, words and music. Used all over the world. Round or shape notes. Only 85 per hundred for No. 1 or No. 2, or 810 for No. 1 and No. 2 combined. Send 20c for samples. Money back if not pleased. Send 60c for 100 cards, "A Prayer by the Sunday Scholo."

E. A. K. HACKETT. Dept. 56, FORT WAYME, IND.

By mail prepaid, 100 for \$1.00; 600 for \$3.00; 1000 for \$5.00; all the following plants, assorted as you wish, but not less than 10 of a variety: Cabbage—Jdrsey Wakefeld, Charleston Wakefeld, Early Succession, New Early, All-Head, Surehead, Late Flat Dutch. Beet—Eclipse, Detroit Dark Red. Lettuce—Big Boston, Wayahead, Paris White Cos. Onions—Bermuda Red, Chrystal Wax, Southport Red and White Globe, Prizetaker, Cabbage plants, 50 cents per 100, by mail prepaid; by express collect, 500 for \$1.50, 1000 for \$2.50, Cash with order, ALFRED JOUANNET, Mount Pleasant, S. C.

CANCER CURED AT THE KELLAM HOSPITAL

The record of the Kellam Hospital is without parallel in history, having is without parallel in history, having cured without the use of the Knife, Acids, X-Ray or Radium over hinety per cent of the many hundreds of sufferers from Canser which it has treated during the past twenty-two years. We want every man and woman in the United States to know what we are doing. KELLAM HOSPITAL, 1617 W. Main St., Richmond, Va.

TETTERINE **Ends Complexion Worries**

Healing, Antiseptic, Soothing, Fra-grant. 50c at your druggist's or from The SHUPTRINE CO., SAVANNAH, GA. 5, 1919.

vith a

Pertinent Propositions These

Baptists do not need any special new methods in Home Missions now. The country is in a ferment and everything is challenged, but we have a gospel which can meet the challenge and requires no adjustment of its contents in the Reconstruction Period.

It will save soldiers or ex-soldiers, or the parents or children of soldiers. It respects the churches, which are the body of Christ, in a day when the New Gospel would overthrow them. It wins souls and makes men over from within, when some vainly hope to do it from without.

Fifteen hundred missionary workers of the Home Mission Board in every section, even the most neglected corners of the South, are 1,500 hearts and tongues thrilled and thrilling others with the glory of Christ, His deity and His love for sinners. They never had such large successes as they are now having.

This gospel of the Home Missionary will save our country in the days of Reconstruction. It will save it from sin and selfishness, and from the folly of every alleged "saver" who has a New Gospel.

Baptists tremendously believe in this gospel. They must, to be consistent, give with unsurpassed liberality to support it. The Home Board needs \$1,000,000 to support the Old Gospel—the gospel of Christ. Baptists must and will vindicate their devotion to this gospel by a larger Home Mission offering than they have ever made.

1. THE HOME MISSIONARY HAS A GOSPEL THE WORLD NEEDS.

His first and central message is to the individual, who, President Wilson declares, is the end and object of Christianity. Our Saviour said, "There shall be joy in heaven over one sinner that repetiteth." By this token, no group of workers for our Master in America more often excites the delight of heaven than the missionaries of the Home Mission Board, who during the past year have led to Christ nearly 100,000 converts. Weary of high-counding philosophies, which promise much but leaves the heart unfit, there are great masses of people waiting to receive from the Home Missionary the Bread of Life.

2. THE OPPORTUNITIES ARE UNMATCHED.

Just as it is in a revival meeting, many things which now seem to oppose spiritual religion, are really a token that the Holy Spirit is opening many hearts, and the Evil One is trying by empty substitutes to beguile these from entering the true way. All the clamor which may discourage the faint hearted, will to the faithful and determined only be motive for great effort and deeper

3. THE CAUSES SERVED BY HOME MISSIONS REALLY LIE NEAR-EST OUR HEARTS.

Our people gave largely to welfare and morale and War Work in the War, for they are loyal patriots. But the saving of souls and the building up of

lives in Christ are objects really dearer to the Baptist heart than the physical welfare of their own sons in the armies. Baptists must therefore give to these objects the sacrificial support which will be consistent with their devotion.

4. THE FUTURE DEMANDS A GREAT HOME MISSION SUPPORT.

The Bolshevist forces in politics, and probably still more in morals and religion, are seeking to deceive the world. They are already appealing through many a plausible propaganda and organization. There is grave danger that they shall deceive the people. We must meet big danger by big effort. In religion our days of isolation and small things are done. We ought to ask nothing better than to match the power of the Gospel of Christ against the cunning of men, and thus turn our dangers into opportunities and victories.

Our people are wealthier than ever. The Southern Baptist Convention has set the mark for Home Missions at \$1,000,000. The Convention considered both the great needs and the large ability of our people to supply them. It also considered their growing liberality, their willingness to sacrifice, and their set purpose to establish the rule of Christ in our country.

6. THE NEXT EIGHT WEEKS WILL TELL THE STORY.

They will be ight weeks laden with meaning for Southern Baptists. We believe they will be eight weeks of unmatched giving. This is our earnest prayer and confident hope.

BAPTIST HOME MISSION BOARD

HEALEY BUILDING

ATLANTA, GEORGIA

helpful.

COMB SAGE TEA IN HAIR TO DARKEN IT

Grandma kept for locks dark, glossy, and youthful with Sage Tea and Sulphur.

The old-time mixture of Sage Tea and Sulphur for darkening gray, streaked and aded hair is grandmother's recipe and folks are again using it to keep their hair a good even color, when is quite sensible, as we are, living in an age when a youthful appearance is of the greatest advantage.

Nowadays, though, we don't have the troublesone task of gathering the sage and he mussy mixing at home. All drussiones sell the ready-to-use product amproved by the addition of other ingredients, called "Wysth's Sage and Sulphur Compound" for about 50 cents a bottle. It is very paydiar because nobody can discover it has been applied. Simply moister your comb or a soft brush with it ack draw this through your hair, taking one small strand at a time; by more life the gray hair disappears, but what delights the ladies with Wyeth's sore and Sulphur Compound, is that besides beautifully darkening the for a few applications, it also produces that soft lustre and appendance of abundance which is so attribute. This ready-to-use preparation is a delightful tollet requisite for those who desire a more youthful appearance. It is not inteded for the dera mitigation or prevention of disease.

THICK GLOSAY HATE

THICK, GLOSSY HAIR

FREE FROM DANDRUFF

Girls! Try it! Hair gets soft, fluffy and beautiful—Get a small bottle of Banderine.

If you care for heavy hair that glistens with to all y and is radiant with life; has in incomparable softness and is the ty and lustrous, try

ness and is flusty and lustrous, try Danderine.

Just one application doubles the beauty of year hair; besides it immediately dissolves every particle of dandruff. You have nice heavy, healthy healthy hair if you have dandruff. This destructive scurf robs the hair of its lestre, its strength and its very life, and if not overcome it produces a few ishness and itching of the scalp; the hair roots famish, loosen and dien then the hair falls out fast. Suranget a small bottle of Knowlton's Danderine from any drug store and list try if

money on your medicines

We will ship of return parcel post any medicine to toilet article ad-vertised in this sublication. On many of the best known medicines we can af ford you a big saling. Here are a few:

Fletcher's Castoria 25

At these CIS PRICES customers ill please include postage, or goods ill be shipped express collect. Write us for any medicine made.

JACOBS PHARMACY

Atlanta, Ga.

Feed your clop of peas with

BAPTIST MEMORIAL HOSPITAL NEWS.

(M. D. Jeffries, Pastor.)

Friends of the hospital will be pleased to hear that Mrs. Annie Meachum McCallum, of Memphis recently sought out Mr. Jennings and declared her decision to establish in our hos pital a memorial for her daughter, Miss Martha Meachum McCallum, and paid a thousand dollars for the purpose. She said she had inspected a number of famous hospitals but found ours the best she had seen. One has to watch the steady procession of sick and suffering that go into a room and coming out, generally relieved and healed, on an average of every two weeks to see the appropriateness of such a memorial.

Now that the new wing is occupied and the renewal of the old building well under way, it is a delight to see everything so fresh and clean. Paint, scrub-brush and floor coverings have done wonders. Everything is clean and attractive. A large force is on the job every day to keep it so.

It is remarkable to report that with the building all in use, except the first and eighth floors, the hospital is already full again. The Baptists may well be proud of their great institution, open for all alike.

It is going to be absolutely neces sary to maintain a Training School for Nurses, with no less than 100 pupils. Adverstisement for this number is being made. Young ladies wishing to enter this splendid service should address a letter of inquiry to the superintendent of nurses, Baptist Memorial Hospital, Memphis, Tenn. Plans are being laid to have, as soon as it can be arranged for, an elegant Nurses' Home near the Hospital.

The Hospital did, according to last year's report, \$30,000.00 worth of charity service. It would help the Hospital to do other needed things if each of the three States interested could take care of the charity from its own State. The average cost per patient being \$30.00 that would mean Tennessee would pay \$16,020,00 for her 534 patients, Mississippi \$7,020,-00 for her 234 patients, and Arkansas \$2790.00 for her 93 patients. Some patients cost very little, but on the other hand a dear boy from Tennes see, who was cured, cost the hospital \$400.00 for seven months' service, not counting the surgeons bill. This is worthy of consideration by mission boards and benevolent individuals.

Several nice packages of linens have come recently from ladies' societies and one society, hearing the pastor's plea for them has sent a bundle of good rags. The nurses were more than pleased with that

The pastor has taken the trouble to count on the subscription books the number of \$100 subscription for furnishing rooms. There are 135. many paid and all needed now that furnishing are in place. This is none too many, since there are rooms and wards which will require more than \$100.00 worth of furni-

Your Granulated Eyelids, Eyes inflamed by expo-sure to Sun, Dust and Wind Then follow with cotton. It will increase your ried without fertilizer.

Costs \$2.00 for acre, delivered.

Write Nitra-Germ, Assumanh, Ga., for booklet.

Eyes

Eyes

Eyes

Sure to Sun, Dust and Wind quickly relieved by Murine Eye Remedy. No Smarting, just Eye Comfort. At Your Druggists or by mail 60c per Bottle. For Book of the Eye free write has Murine Eye Remedy Co., Chicago.

HASTINGS' SEE SPRING CATALOG NOW READ Finest Seed Catalog Ever Published in the South Contains 100 pages, profusely illustrated, with exquisite cover design in brilliant natural colors. You will find it full of valuable suggestions for Farm and Garden. You will find it

> Hastings' Seeds Are Grown for Planting in the South

pply the South only. Our varieties are adapted to oils and climate. They make satisfactory crops as fail. Varieties, quality and prices are right, free copy of Hastings' 1919 Seed Catalog today, ed itif you "make garden" or farm.

H. G. HASTINGS COMPANY "The South's Foremost Seedsmen"



LAXATIVE Aged People



THE BANE of old age is constipation. The bowels become weak and unable to perform their functions without aid. For this purpose only the mildest and gentlest laxative should be used. The use of harsh cathartics aggravates the trouble and makes the constipation worse. Chamberlain's Tablets are a favorite with people of middle age and older on account of their gentle action.

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FIRST NATIONAL BANK

HATTIESBURG, MISS.

CAPITAL AND SURPLUS.....\$ 420,000 DEPOSITS ,.....\$4,400,000

BANKNIG BY MAIL A SPECIALTY.

The Telephone, Telegraph, United States Mail and Express service make all heighbors, and have placed the strengest institutions in reach of all.

CATARRH

Ended by a Pleasant, Healing Antiseutic.

The little Hyomel inhaler is made of hard rubber and can easily be carried in pocket or purse. It will last a lifetime.

Into this inhaler you pour a few drops of magical Hyomel.

This is absorbed by the antiseptic gauze within and now you are ready to breath; it in over the germ infested membrane ward it will speedily begin its work of bank catarrhal germs. Hyomel is made of trailian eucalyptol, combined with other antiseptics and is very pleasant to breathe.

It is guaranteed to banish catarrh, bronchitis, sore throat, croup, coughs and colds or money back. It often cleans out a stuffed up head in two minutes.

Sold by druggists everywhere.

Complete, outfit, including inhaler and one bottle of Hyomel, costs but little, while extra bottles, if afterward needed, may be obtained of any druggist.

SOOTHING

Antiseptic—Healing

Skin Eruptions The first and best aid for injuries.

Yel-O-Pine Antiseptic HEALING OIL

Made from Yellow Pine products, seep a bottle on your shelf. Ask your uggist or send 25c for bottle.





80 YEARS AGO

Mr. Edward Goodenough, of Goodenough and Woglam Sunday School Supply House, secured a remarkable formula for a skin ointment, which he sold privately for a hair century by jersonal recommendation, making up the preparation at his home. So remarkably efficient did it prove for all skin troubles that Mr. Goodenough received large numbers of the most enthusiastic commendations from his customers. His grandson, Mr. F. E. Kirby, as ice-president. of The Morgan Brug Co., 1521 Atlantic Ave., Brooklyn, N. Y., is still active in the production of this ointment under the name so widely and well known to grateful users as Palmer's "Skin-Success." Mr. Kirby is as enthusiastic as his grandfather over its merits and declares that it is the best proparation of its kind on the market or known to the medical profession for freeks, tan, sunburn, pimples, eczema and other skin troubles. Send for free sample.

2,200 pounds of cotton

VITRA - GERM

vis used with preceding crop of peas without fertilizer, as compared with ,200 with fertilizer. Easy to use. Try it. Costs \$2.00 per aero, delivered. Vrite NitrA-Germ, Savannah, Ga., for booklet.

NEWS IN THE CIRCLE MARTIN BALL

We have received several requests | More than 150 were converted and for the address of the brother mentioned a few weeks ago in the news notes. In less than a week after the notice the brother to whom reference was made was located. From the letters received many of our churches are pastorless.

The second Church, Laurel, has called Rev. R. R. Jones and he has accepted. He was formerly pastor of at once. this church, and is now rejoicing in getting back home. The church pays him \$1800 and home. Bro. Jones says this is one of the best churches in the state

to the pastorate of the St. Charles man. Avenue church, New Orleans. It is confidently expected that he will accept. He has recently been mustered out of the army.

An invitation to attend the dedicatory service of the Stout Memorial Hospital, Wuchow, South China, January 17, reached us too late for us to get across. The program is interesting. The building was dedicated by Dr. J. F. Love. The prgram has on it the 100th Psalm in English and Chinese. Our own Dr. Geo. W. Leavell is chairman of the building committee.

Dr. J. B. Gambrell the "commoner" among Southern Baptists, and the 'Gideon' of Texas Baptists, is crowning his long and exceedingly useful life as an instructor of his less informed brethren, in the Southwestern Theological Seminary at Ft. Worth,

Rev. W. A. Hancock, of Itasca, Tex is, has accepted work with the Ft. Worth Seminary. He will do evangelistic and general field work. He graduated recently from the Seminary.

Dr. E. E. King, of McKinney, Texas, much loved both in Mississippi and Texas is passing his twilight among the good people whom he served so long and faithfully. He is a sufferer in the flesh but rejoices in the Spirit. His old friends could cheer him much by writing a letter.

Rev. R. W. Merrill, so well known and esteemed in Mississippi, is now giving his time to the drive in Texas for the "Baptist Loyalty Bond" campaign. His address is Greenville, Tex.

Bro. J. R. Nutt, of Belton, Texas, was recently offered a splendid position to do general work and a call from a fine field in Mississippi was extended him, but he declined each of them and. will stay at Belton. Texas has a charm for our strong men.

Pastor J. W. Mayfield refuses to leave Mart. Texas. Many invitations come to him, but he smiles and turns them down. Why do the people of Mart love him so. He preaches the whole gospel which never wears out.

We are indebted to Rev. Chas. A. Loveless, of Winnsboro, Texas, for some news notes. By the way, Bro. Loveless could be induced to come back to Mississippi. Some church or churches write him and let him come.

There has recently been an evange listic campaign in the Baptist churches of Parkersburg, W. Va. enling invisoreting I dext. Price 60c

many of these united with the Baptist churches. Evangelist F. J. Harrell conducted the work at the First Church and Paul Montgomery led the music. A great time for the church.

Any one who expects to attend the B. Y. P. U. and Sunday School convention at Aberdeen should at once send your name to W. G. Peugh. He, with Pastor Kiser, is anxious to give you a good home while there, Send

Should you desire to induce a good man and an excellent preacher to come your way write to H. D. Wilson, Cuba, Ala. He didn't request us to say this but we learned, that he could be moved. Write him if you want a Rev. E. D. Solomon has been called Fayetteville, Ark., and accepted the

Rev. L. E. Barton has resigned at position as Financial Secretary of Central College, female college of Ark. He leaves a splendid church.

We are all rejoicing that Dr. R. M. Boone has decided to remain at Cleveland. We need more like him in the Delta.

HATCHED 175 CHICKS

G. W. Miller of Pittsburg, Okla, writes: "I used Reefer's Ready Relief and out of 175 chicks hatched didn t lose one." Mrs. T. E. Murphy, of Hughesville, Mo., writes: "Have been using Ready Relief for White Riarrhoea and only lost one chick out of 140."

You can do as well. Reefer's Ready Relief is your chicks' first drinking water will save them from dying off with that dreadful White Diarrhoea plague. This remedy is the discovery of a famous scientist. Send \$1 today to E. J. Reefer, poultry expert 9253. Poultry Building, Kansas City, Mo., for a package that will save 500 baby chicks. Aren't your delicate, downy baby chicks worth five for a cent? You take no risk Mr. Reefer will refund every cent of your money if you are not entirely satisfied and a million dollar bank backs up this statement. Send for a \$1 package today, or better still, send \$2.35 on special discount for three regular \$1 packages and insure every hatch you get. If you don't want to try this bank guaranteed chick saver, at least write today for Mr. Reefer's free valuable poultry book that gives the experience of a man who has made a fortuse out of pouttry.

DONALD MARBLE

Donald, the little sixteen months old son of Mr. and Mrs. F. G. Marble, died Jan. 9th after a long illness of bronchial pneumonia, following influenza and whooping cough

What an ache is in the hearts of the devoted parents. Two little brothers lonely without "Doncy" as they lovingly called him.

Be assured mother and father that this little soul fulfilled his mission on earth then God called him to be with him.

Donald will serve Him in heaven, in a way no doubt, if you could know would fill your hearts with joy and thankfulness. We look forward to meeting the precious boy and say The Lord giveth, the Lord taketh away, blessed be the name of the Lord."

One Who Loved Him. Leland, Feb. 28, 1919.

Grove's Tasteless chill Tonic

tirely. It is seldem that more than one can is needed to completely clear the skin and gs a beaut til clear complexion.

Be sure to ask for the double strength Othic as this is sold under guarantee of money bay it fails to remove freckles.—Adv.

Rheumatism and Indigestion

Practically all physicians and medical writers are agreed that there is a close relationship between Indigestion and rheumatism. This view is substantiated by the fact that Shivar Spring Water, which is probably the best American mineral water for Dyspepsia and Indigestion, relieves Rheumatism and the Rheumatoid diseases, such as Gout, Sciatica, Neuralgia and Nervous Headache. All of these diseases are probably related and all are probably due in whole or in part to imperfect digestion or to imperfect assimilation of food. Physicians who have studied this water and who have observed its effects in their practice believe that it relieves these maladies by rendering the digestion complete and perfect and thereby preventing the formation of those poisons which inflame the joints and irritate the nerves, and also by eliminating, through the kidneys, such poisons as have already been formed.

The following letters are interesting in this consection. Pr. Combinerican in the consection.

through the kidneys, such polhave already been formed.

The following letters are intenthis connection. Dr. Croeby, a South physician writes:—"I have tested you water in several cases of Rischponic Indigestion, Kidney and Troubles and in Nervous and Sick Hand find that it has acted nicely in a and I believe that, if used continuou reasonable time will give a permane it will purify the blood, relieve stimulate the action of the Liver, Kid Bladder, aiding them in throwing poisonous matter."

Dr. Avant, of Savannah, writes fered for years with a most aggravatife fered for years with a most aggravat of stomach disorder and consulted a of our best local physicians, went to I and consulted specialists there and was not benefited. I had about desgliving when I began to use Shivar Water and in about the second control of the second

and consulted specialists there and stiwas not benefited. I had about despaire
living when I began to use Shivar Spi
Water and in a short time was entirely
lieved.

Mr. Rhodes, of Virginia, writes: "Pi
send me ten galioms of Shivar Spring W,
quickly. I want it for Rheumatism. I k
of several who were relieved of Rheumati
with this waier.

Editor Cunningham writes: "The W,
has done me more good than any medicis
have ever taken for Rheumatism. Am entifree from pain."

Mr. McClam, of South Carolins writes: "wife has been a sufferer from Rheumat
and after drinking twenty galions of y
Mineral Water was entirely relieved of
horrible disease."

Mr. Carter, of Virginia, writes: "Mrs. C
ter has had enlarged joints upon her has
caused by Rheumatism. Shivar Spring Waremoved every trace of the enlargement."

If you suffer from Rheumatism,
from any curable disease accept t

If you suffer from Rheumatism, or from any curable disease accept the guarantee offer below by signing your name. Clip and mail to the Shivar Spring, Box 18D, Shelton, S. C.

Gentlemen:

I accept your offer and enclose herewith two dollars for ten gallons of Shivar Mineral Water. I agree to give it a fair trial, in accordance with instructions contained in bookiet you will send and if it fails to benefit my case you agree to refund the price in full upon receipt of the two empty demijohns, which I agree to return within a month.

	as recard within a month,	
ļ	Name	
l	Address	
	Shipping/Point(Please write distinctiv.)	

Freakles-

Rheumatism

A HOME COME GIVEN BY

ONE wile HAS IT

In the sprint of 1893 I was attacked by Muscular and Inflammatory Rheusatism. I suffered as only these who have it know, for over three years. I tried remedy after remedy, and doctor after desor, but such relief as I received was only temporary. Fina is I found a remedy that cure me completely, and it has noter returned. I have given it so a number who were terrisity infleted and even bed-ridden with Rheumatism, and it effected a cure in every case

and it effected a cure in every case

I want every sufferer from any form of theumatic trouble to try this tarvelous healing power. Den't send a cent; simply mail your sume and address and I will send it free to try. After you have used it and it has proven itself to be that long-looked for meeting of curing your rheumatism, you may send the price of it, one dollar, but understand, I do not want your money unless you are perfectly satisfied to seed it. Isn't that fair? Why suffer any longer when postive relief is thus offered you free? Don't delay.

Mark H. Jankson, No. 475 E. Gurney Hidg. Syracuse, N. Y.

Mr. Jackson is responsible. Above statement true.

LANKFORDS COTTON SEED

The best cotton grown—40 bolls to the pound—22% lin. 1 1-8 inch staple. Get your cotton from the section where see best cotton in the U.S. is grown. Seed thoroughly culled and free from Boll Weevil and disease. Price: [1] bu., \$2.50; 3 bu., \$7.00. Special grees on large quantities. Cash with order.

W. N. Philips & Brothers,

Bolston, Ga.

Reference: Rey, on Bank.

CHURCH SCHOOL

THE SANITARY" Communion CUPS Co., 71st St., Rochester, N. Y

For the HAIR-

To make it saw, fluffy and free from

TETTERINE

50c at your cruggist's or from The SHUPTRINE OG., SAVANNAH, GA.

RAMBLES AND REMINISCENSES.

I deem it quite a privilege to spend a few days at historic Blue Mountain, the Athens of Mississippi for young There is a very effective way to remove freekles and make the wise effect and beautiful. It is in the let is way that Kintha Gream gradually gets rid of the old, freekled first and gives a soft, clear, white, routhing and beautiful skin, which or course should have is breckles.

Just get a box of isselfo Beauty Cream at any drug store and apply is night and morning as directed, and your let elles should begin to disappear in a day or that it is well to get a cake of Kintho San and a this hops to keep the freekles away, once killstho has removed than. women. It is delightful beyond expression to renew old acquaintances of my boyhood days, to be in the home of the Lowreys and Berrys, and to break break with the finest young

It has been my privilege and pleasure to preach for Dr. Kimbrough, the honored and beloved pastor, and to speak to the college and the Mississippi Heights Academy. Drs. Lowrey and Brown stand in the front among the great educators of the day. Both schools are full and flourishing. Dr. Wall of Clinton is here in a meeting which promises a great revival.

I took a ramble Sunday afternoon to old Macedonia, a mile north of Blue Mountain, where I learned my A. B. C.'s under Miss Modena Low rey, now Mrs. Berry, the greatest school woman in all the land.

The little log school house and the old church have long since disappeared and the spot has all grown over with good sized timber, but the old grave yard is still there and many. many times larger. The memories of the by-gone days and the many changes in these years filled my very soul with unspeakable reminiscences I visited the grave of my great grand father, located on another hill across the way. I took the following note from the single slab that marks the resting place of the veteran soldier: 'John Riley-Born in Elbert County, Ga., in 1784. Died near Blue Mountain in 1852, (104 years of age.) Exprivate of the Revolution with the army of S. C. Served under Gen. Morgan in 1778 and later under Gen. Greene. Wounded in the battle of Coupens and Eutaw Springs. Erected by the Holly Springs Chapter D. A.

These have been eventful days to me and I thank God for the privilege of being in Blue Mountain, the place of my boyhood days.

Geo. W. Riley

The active man hasn't time to worry over troubles.

There is no half-way honesty.

Know your business and mind it.

A REAL GODSETO

F. M. Hammonds, Shamrock, Tex., writes: "I used Ready Relief. Had 104 chicks hatched and not one has died." Thos. A. White, of White Pigeon, Mich., writes: "I have not lost a chick. They are fine and grow fast. Ready Relief is a godsend."

fast. Ready Relief is a godsend."

You can have the same success. Reefer's Ready Relief in your baby chicks' first drinking water will help save them from the White Diarrhoea that kills off more than half the chicks that are flatched. Reefer's Ready Relief is the discovery of a famous scientist. Send \$1 today to E. J. Reefer, poultry expert, 3253 Poultry Bullding, Kanasa City, Mo., for a package of Ready Relief that will positively help you save your baby chicks. Aren't your delicate, downy baby chicks worth saving? You take no risk. Mr. Reefer guarantees to refund every cent of your money if you are not entirely satisfied and a million dollar bank backs up this statement. Send for a \$1 package today, or better still, send \$2.35 on special discount for three regular \$1 packages and insure every hatch you get. Aren't your baby, chicks worth five for a penny? That's about the cost of Reefer's Ready Relief. If you don't want to try this bank guaranteed chick saver, at least write today for Mr. Reefer's valuable free poultry book that gives the experience of a man who has made a fortune out of poultry.

Courtesy costs nothing but rewards liberally.

Self-denial is the highway to independence.

A wise merchant buys for his customers, not himself.

The biggest failure is the man who is afraid to try.

One display window on the main street is worth a block of windows on the side street.

The good salesman is a public benefactor.

Common sense is not so common after all.

A business never gets so old that it will take care of itself.

REPRESENTATIVES WANTED

Acquainted with the farmer, to sell NitrAgerm, the crop and soil improver. See our ads in this paper. Strictly commission proposition for one or several counties, whole or part time work. Some of our county men earn as much as \$250 per month. Write Sales Manager, Box 363, Savannah,

Girls! Use Lemons! Make a Bleaching. **Beatifying Cream**

The juice of two fresh lemons The juice of two fresh lemons strained into a bottle containing three ounces of orchard white makes a whole quarter pint of the most remarkable lemon skin beautifier at about the cost one must pay for a small jar of the ordinary cold creams. Care should be taken to strain the lemon juice through a fine cloth so no lemon pulp gets in, then this lo-tion will keep fresh for months. Ev-ery woman knows that lemon juice is used to bleach and remove such blem-ishes as freckles, sallowness and tan and is the ideal skin softener, smooth-

and is the ideal skin softener, smooth-ener and beautifier.

Just try it! Get three ounces of orchard white at any pharmacy and two lemons from the grocer and make up a quarter pint of this sweet-ly fragrant lemon lotion and mas-sage it daily into the face, neck arms and hands. It naturally should halp and hands. It naturally should help to soften, freshen, bleach and bring out the roses and beauty of any skin. It is simply marvelous to smoothen rough, red hands.—adv.

WAR HISTORY PROFITS ALL YEAR ROUND

on sales of the world-famed Personal Help Series. A separate volume for each member of every home. Greatest standard sellers on earth. First re ports show over \$60.00 per day in subscriptions. Exculsive territory free. \$2.00 combination sample 50c. Terms most liberal, cash or credit. Be first to get control of territory and make fortune this year. Also biggest commission, and patriotic pictures free with sales of War History and Roose Send 10c each postage on free velt.

MULLIKIN COMPANY. Mariette. Ohio.

FOOT COMFORT ASSURED Brooklyn Man Solves the Probler

It is no longer necessary to suffer agonies that are caused by misfit shoes, for Mr. Simon of Brooklyn has proven that he can fit perfectly by mail. Simon's EzWear shoes are built to give every possible foot con-fort; they are soft and stylish and do not need breaking in. They fit like the pro-verbial pair, the minute you wear them. Every pair is guaranteed to give satisfac-tion and to fit perfectly.

Mr. J. R. Simon will gladly send a fractalogue of over 500 styles of E2W shoes to all who write him, along whis scientific self-measuring blank. Wi for your copy today and give your factorism and selections to Mr. J. R. Simon, 151,2 Broadway, Brooklyn, N. Y., and you will receive personal attention.

For Lovely Complexion

And for keeping the skin in perfect condition there's nothing excels the celebrated



satisfyingly soothing. Comes in White. Flesh nk. Brunette, At leading tollet counters, or by mail 50c. Satisfaction

SWAMP

CHILL AND FEVER TONIC

IS JUST AS GOOD FOR COLDS AND GRIPPE AS IT IS FOR CHILLS AND FEVER. GET IT FROM YOUR DEALER. MANU-FACTURED BY MORRIS-MORTON DRUG CO., FORT SMITH, ARKAN-

PERSONAL EFFICIENCY? MOBILE BUSINESS COLLEGE Edwin G. Brown, Mgr. Mobile, Ala.

Tobacco Habit Banished

In 48 to 72 hours. No craving for tobacco in any form after completing treatment. Contains no habit-forming drugs. Satisfactory results guaranteed in every case. Write Newell Pharmacal Co., Dept. 90, St. Louis, Mo., for FREE Booklet, "Tobacco Redeemer" and postive proof.





Jold for 50 Years. FCR MALARIA, CHILLS AND FEVER.

LEAVE IT TO THE SOLDIERS.

(Editorial in The Saturday Evening Post.)

plan, which is the other name of mili- American privates so regard it. One trained—that first thing is so

tarism—may safely be left to them. Modest young hero of the Marne as laudable an ambition as the second we have met some young officers who answered a question by saying that he ond. Probably no fairer or more in-More than three million rising, and voting Americans have had more than a year of actual military experience in the ranks. The question of militarmilitary training on the European But we do not believe that many how carefully officers are selected and under a military regimen no matter erican spirit.

think rather well of uniform, camp wanted especially two things: To lick telligent body of officers ever served

GEORGE WASHINGTON THRIFT-OGRAPHS

(Furnished by U. S. Treasury Dep't.) I am no more disposed to squander than to stint

Economy makes happy homes and sound nations. Instill it deep.

It is not the lowest priced goods that are always the cheapest,

I cannot enjoin too strongly upon you a due observance of economy and

Promote frugality and industry by example, encourage manufacture, and avoid dissipation.

Reason, too late perhaps, may convince you of the folly of misspending.

RAISED ENTIRE

INCUBATOR HATCH Mrs. Dan Holycross, Silverwood, Ind., writes: "Reefer's Ready Relief is all it is said to be. I have not lost one of my last incubator hatch and they are now four weeks old." And G. W. Miller, of Pittsburg, Okia., writes: "Hatched 175 chicks and haven't lost one."

You can have the same success. Ready Relief in your baby chicks' first drinking water will save them from dying off with that dreadfud plague, White Diarrices. Reedy Relief is the invention of a famous scientist. Send \$1 today to E. J.

Try .t! Sustitute **For Nasty Calomel**

Starts your liver without making you sick and can not salivate,

Every druggist in town—your druggist and everybody'st druggis has noticed a great falling off in the sale of calomel. They all give the same reasons. Dodson's Liver Tone is taking its place.

A southern Baptist convention

Richmond,

Wirginia

They all give the same reasons. Dodoon's Liver Tone is taking its place.

"Calomel is dangerous and people know it, while Dodoon's Lever Tone is perfectly safe and gives better results," said a prominent local druggist. "Dodoon's Liver Tone is perfectly safe and gives better results," said a prominent local druggist. "Dodoon's Liver Tone is perfectly safe and gives better results," said a prominent local druggist. "Dodoon's Liver Tone is personally guaranteed by every druggist, who sells it. A large bottle costs but a few cents, and if it fails to give easy relief in every case of liver sings who sells it. A large bottle costs but a few cents, and if it fails to give easy relief in every case of liver sings fishes and constipation, you have only to ask for your money back. Take a spoonful at night and wake up feeling fine; no billousness, sick head-ache, acid stomach or constipated by every constitution. The constitution constitution constitution constitution constitution constitution.

The colors of the constitution constitution constitution constitution constitution constitution. The constitution constitution constitution constitution constitution constitution. The constitution constitution constitution constitution constitution constitution constitution.

WHAT THE ONE AND ONE-HALF

MILLION DOLLARS WILL DO

- 1. It will provide for the current support of our foreign mission work, which includes the salaries of our missionaries, native helpers, the expense of the schools, hospitals, publishing plants, etc.
- 2. It will erect eighteen church buildings.
- 3. It will provide for twenty-two residences for missionaries.
- 4. It will provide four new hospital buildings and additional equipment for
- 5. It will enlarge the premises of practically every leading school we have in
- It will provide urgently needed Dormitories in thirty mission schools.
- 7. It will send out at least fifty new missionaries.
- It will so strengthen all departments of our work that we will be in position to enter some most inviting new fields.
- 9. It will so enthuse and quicken our people at home and the missionaries abroad that our work will feel the uplifting effects for many years.
- 10. It will enable us to bear a witness worthy of our Lord in this day of unprecedented opportunity. His Eyes are upon the nations. The raising of a million, five hundred thousand dollars by Southern Baptists by April 30th for foreign missions would demonstrate that our purpose is one with

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onies Mr.

COLA pro isfac

1500 with

FOR T IT ANU-

TON KAN-

g for leting rming aran ewell Louis bacco

To make Ice Cream

Empty a pickage of Jell-O Ice Cream Powder in a quart of milk and freeze is, and you will have two quarts of the finest ice cream, without adoing sugar, eggs or anything else.

Figure up what you usually pay for ice dream and compare it with the low cost of this new way.

Vanilla, Strawberry, Lemon and Chocolate flavors and Un-

flavored.

Two packages for 25 cents at any grocery of general store.
THE GENESES PURE FOOD COMPANY

WEEKLY HEALTH TALKS

A WORD ABOUT THE KIDNEYS

my tooron warson

People are easily frightened when they think bands or heart, and well they may be but few people understand the datters of diseased kidneys. These organs have a duty of vital importance to terform, and if they are diseased, these is no telling how or where the symptoms may appear. The kidneys be filters, and when they are healthy, hey remove the poisons from the blood and purify it. When the kidneys be diseased, the poisons from the blood and purify it. When the kidneys be diseased, the poisons from the blood and purify it. When the kidneys be diseased, the poisons from the blood and purify it. When the kidneys be diseased, the poisons from the blood and purify it. When the kidneys is urite acid. The uric acid is carned all through the system and de besited in various places, in the form it is not be form be all through the system and de besited in various places, in the form it is not be form be all through the system. The larger size of Peptiron contains enough for a full month's treatment, while other so-called fron preparations contain only one-half or less.

The "pep" or promptness with which can be seen the cycle of the bearing the poisons to the treatment, and you realize you are at last using a medicine that beg is right, continues and combination to be harmless see that he made it up in tablets, of dintile strength, and called them 'Anurif Tablets. They dissolve uric acid in the human system as hot coffee dissolves sugar. If you have uric acid in the human system as hot coffee dissolves sugar. If you have uric acid in the human system as hot coffee dissolves sugar. If you have uric acid in the human system as hot coffee dissolves and this combination to be harmless seed that he made it up in tablets, of the form the sound dissolve uric acid in the human system as hot coffee dissolves and the combination to be harmless seed that he made it up in tablets, of the form the blood to the sound of the combination to the harmless seed that he made it up in tablets, of the form the pepting of

FROM CHINA.

(Miss Pearl Caldwell.)

Yes, I am back in China, happy indeed, to be at my work again. And, if possible, am impressed more than ever with the great needs here.

As we'go out to the churches and to the towns in which there are Chris tians, our hearts are made to ache we pass through town after town in which there is not one Christian. These towns are so close together than one can look across the plains and count dozens of Christless towns.

As I think of you in our own Christian America with the countless blessings which Christianity brings and then as I look around me at the suffering, the distress, the extreme poverty and want, the cruelty and the bitterness, I can but know that this is the curse of heathenism. The curse that rests upon peoples who forgot God and make unto themselves gods of wood and stone.

On a recent iteneracy, we saw the husband beating his wife most unmercifully, we heard the wife uttering cursings and railings unthink-

home because life was unbearable there. We saw the bride who drank poison in an effort to put an end to a miserable existence. We saw the little girls hobbling around on bound feet, and heard them say they spend their time at night crying instead of sleeping, the pain is so great. We saw a blind woman who told us that extreme anger had caused her blindness. We saw the "Merciful" villagers wrap the body of the dead beggar in corn stalks, throw the body in a hole and pitch in some dirt for covering.

We saw the precious baby die and its little body cast out to the dogs.

We saw whole rillages who spend their time making incense to burn to the gods. Is this heathenism? And does it matter that you know Christ and have the blessings of Christianity and they know him not and have not these blessings.

While I was out on this trip of fifteen days I was entertained in the home of the evangelist for that district-a happy Christian home-How these Christian homes do shine as lights on the dark heathen villages.

We found many people who heard the Word gladly. We found leaders of heathen socieites, who had spent years leading people in service to Satan turn and worship the true God and Jesus his Son.

We saw an old woman of seventy years give her heart to Jesus, and heard her pitiful cries as she begged us to give the Gospel to her people. She said 'we did not know, we never heard this great news before, Jesus is my Saviour, Jesus shed his preclous blood to cleanse my heart from sin.'

Oh, my friends, it abundantly pays. It pays to invest your money in the work here, it pays to invest your life when we see the blessings that Christianity brings in this life, to say nothing of the life eternal, it pays.

I beg you, help us with your prayers, help us with your life.

Sincerely,

Those of us who are accustomed to feel dull and heavy when we arise; splitting headache, stuffy from a cold, foul tongue, nasty breath, acid stomach, lame back, can, instead, both look and feel as fresh as a daisy always by washing the poisons and toxins from the body with phosphated to hot water each morning.

We should drink, before breakfast, a glass of real hot water with a teaspoonful of limestone phosphate in it to flush from the stomach, liver, kidneys and ten yards of bowels the previous day's indigestible waste, sour bile and poisonous toxins; thus cleansing, sweetening and purifying the entire alimentary tract before putting more food into the stomach.

The action of limestone phosphate and hot water on an empty stomach is wonderfully invigorating. It ceans out all the sour ferementations, gases, waste and acidity and We saw an old woman of seventy

Sincerely,

PEARL CALDWELL.

Pingtu, Shantung, China.

Abundant Health is assured when there is good blood in the veins. Hood's Sarsaparilla is the medicine to make good blood. Begin taking it now. It is just what the system needs at this time and will do you great good. Sharpens the appetite, steadies the nerves.

Some men are content to play second fiddle, while others will never be satisfied until they swing the baton.

SHE SAVED 200 CHICKS

Mrs. G. Hancock, Strgis, Ky., writes:
"I hatched 200 chicks and didn't lose a single one with White Diarrhoea. I give Ready Relief the praise. Mrs. H. L. Sutton, of Ramona, Kas., writes:
"My chicks were dying 20 and 30 a day. I got two packages of Ready Relief and row I don't have presented."

day. I got two packages of Ready Rollel and now I don't lose any."
You can get the same wonderful results. Reefer's Ready Relief put in your baby chicks' first drinking water will help save them from the dreadful White Diarrhoes plague. This remedy is the discovery of a famous scientist. Send \$1 today to E. J. Reefer, poultry expert, 6253 Poultry Building, Kanass City, Bo., for a package that will certainly help you save your baby chicks. Aren't your delicate, downy baby chicks worth saving? You take no risk. Mr. Reefer will refund every cent of your money if you are not entirely satisfied and a million dollar bank backs up this statement. Send for a \$1 package today, or better still, send \$2.35 on special discount for three regular \$1 packages and insure every hatch you get. Aren't your baby chicks worth five for a cent? That's about the cost of Reefer's Ready Relief. If you don't want to try this bank guaranteed chick saver at least write today for Mr. Reefer's valuable free poultry book that gives the experience of a man who has made a fortune out of poultry.

DOOR HEALTH is a handi-

foley Kidney Pills

have helped thousands to health and happiness. They strengthen and heal weak, overworked and deranged kidneys and bladder, so that the disease producing waste is carried out of the system. They banish backache, rheumatic paics, stiffness, soreness.

Miss Sara Weston, 120 Kishwaukee street, Delvidere, Ill., writes: "I am pleased to state Foley Kidney Pills made a great difference in me. I who in great agony. I could not stoop down, and when I was down I had to crawl up by a chair, I was so lame all over I suffered agony. Now I feel like a new person, stronger, and better in every way. My seneral health is quite improved. I can and do heartily recommend Foley Kidney Pills to all suffering in the way I did.

Glass of Hot Water Before Breakfast a Splendid Habit

Open sluices of the system morning and wash away the polsonous, stagnant matter.

is wonderfully invigorating. It ceans out all the sour ferementations, gases, waste and acidity and gives one a splendid appetite for breakfast and it is said to be but a 'little while until the roses begin to appear a the cheeks. A quarter pound of stone phosphate will cost very little at the drug store, but is sufficient to make anyone who is bothered with billiousness, constipation, stomach trouble or rheumatism a real enthusiast on the subject of internal sanitation. Try it and you are assured that you will look better and feel bet-

Corn will out-grow itself if you use

NitrA - Germ

it on cowpeas, velvet beans, pea-ts, etc. Costs \$2.00 per acre, delivered. rite Nitra-Germ, Savannah, Ga., for booklet.



HINDERCORNS Re-



SHVILLE SUMMER SCHOOL

Normal and Collegiate Institute SIX WEEKS, JUNE 17 TO JULY 29, 1919

First Tammer School session was held in 1918 with 345 teachers in attentione and 102 others who came for special lectures and course it food conservation.

The second session will offer exceptional opportunities to those teachers the desire professional improvement.

There will be strong courses for all grades of both elementary and high sescol teachers.

The activity will be composed of members of the Normal and Collegiate leatitute faculty and of heads of departments in recognized colleges, formal schools, and universities.

Ashabite's unexcelled climate and natural scenery provide ideal conditions for real summer study, rest and recreation.

Certificates granted upon completion of the six weeks course will be accorded in North Carolina as satisfying the State Board's requirement a for professional study.

Tuicos 310 for the term.

Board in droom in the dormitories, when two romer occupy same room, 330 for six weeks.

For anadimeement, information and reservation address

PRESIDENT JOHN E. CALFEE.

PRESIDENT JOHN E. CALFEE, for Normal and Collegiate Institute, Asheville, N. C.

1919

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SOUR, ACID STOMACHS, GASES OR INDIGESTION

"Pape's Diapepsin" neutralizes excessive acid in stomach, relieving dyspepsia, heartburn and distress at once.

Time it! In five minutes all stomach distress, due to acidity, will go. No indigestion, heartburn, sourness or belching of gas or eructations of undigested food, no dizziness, bloating, foul breath or headache.

Pape's Diapepsin is noted for its speed in regulating upset stomachs. It is the surest, quickest stomach sweetener in the whole world, and besides it is harmlers. Put an end o stomach distress at once by getting a large fifty cent case of Pape's Diapepsin from any drug store. You realize in five minutes how needless it is to suffer from indigestion, dyspepsia or any stomach disorder caused by fermentation due to excessive acids in stomach.

Miller's Antiseptic Oil, Known as

Postively Relieves Pain in Few Minutes'

Try it right now for Rheumatism, Neuralgia, Lumbago, sore, stiff and swollen joints,
pain in the head, back and limbs, corns,
bunions, etc. After one application pain
usually disappears as if by magic.

A new remedy used internally and externally for Coughs, Colds, Croup, Sore Throat,
Diphtheria and Tonsilitis.

This Oil is conceded to be the most penetrating remedy knowns. Its prompt and immediate effect in relieving pain is due to the
fact that it penetrates to the affected parts
at once. As an illustration, pour ten drops
on the thickest piece of sole leather and it
will penetrate this substance through in three minutes.

Accept no substitute. This great oil is
Miller's only. Every bottle guaranteed—30c,
60c and \$1 a bottleat leading druggists
everywhere, or mailed direct from Herb Juice
Medicine Co., Jackson, Tenn.

"CASCARETS" WORK

WHILE YOU SLEEP

WHILE YOU SLEEP

For Sick Headache, Sour Stomach,
Sluggish Liver and Bowels—
Take Cascarets tonight.

Furred Tongue, Bad Taste, Indigestion, Sallow Skin and Miserable Healaches come from a torpid liver and clogged bowels, which cause your stomach to become filled with undigested food, which sours and ferments like garbage in a swill barrel. That's the first step to untold misery—indigestion, foul gases, bad breath, yellow skin, mental fears, everything that is horrible and nauseating. A Cascaret tonight will give your constipated bowels a thorough cleansing and straighten you out by morning. They work while you sleep—a 10-cent box from your druggist will keep you feeling good for months.

CABBAGE PLANTS

Millions genuine frost proof. Charleston Wakefield. Early Flat Dutch. By express 1000, \$2.00; \$5.00. \$1.75; 10,000 and over \$1.50 a thousand. By prepaid parcel post: 300, \$1.00; \$00, \$1.50; 1,000, \$2.50. Send for price list on Sweet Potatoe and other plants.

PARKER FARMS, Moultrie, Ga.

AGENTS \$6 a Day

ZANOL FREE ERICAN PRODUCTS CO., 9316 American Bide.

AUTO TOP COVERS

A GOD SENT WORKER

(By Sidney J. Townsend, Kweite, Honan, China.)

It was at the close of our Lord's day that a somewhat strange figure came into our great room. A young Chinese, rather better looking than the average man, with foreign cap, leather boots and gloves and a semimilitary appearance. He took the seat of honor and from a wallet produced a Bible with many strips of paper inserted at different places. He explained that he had been for some years in the South at a military police academy, that he had heard the Gospel and asked for baptism but had been refused as the missionary considered he needed further instruction. He had now returned to his own locality at the urgent request of and accompanied by his mother, in search of a younger brother who had disappeared from Nanking. The mother argued that he would be more likely to find his way to the old home than anywhere else and nothing would do but return and seek him although it meant her son giving up a good place and prospects of promotion.

I was so impressed with the young man's manner and earnestness that I invited him to come and spend a month on the compound where he could learn more. We had just rebuilt our street chapel and had been praying for more laborers for our growing work. Not man ydays later I was laid aside with small pox and so Mr. Dong was left for some weeks a good deal to his own devices. However he was a God called and God sent worker, for by the time I had recovered sufficiently to go out, I found that he was testifying and preaching in our new street chapel.

For a year and a half he continued in the work being baptized and becom ing a diligent Bible student. We had long desired to open an out-station at Wu Hsiang Gee, a market town half way between Kweite and Po Chow and at the end of this time, Mr. Dong moved there.

Some of our church members had been walking over 40 li (13 English miles) sometimes having to wade three rivers to get to services at Mr. Ren's village (I have recently written about this man and his work). We decided to ask them to meet at Wu Hsiang Gee which was much nearer and give Mr. Dong nucleus to work on. He has gone on and steadily grown in grace and usefulness and doing a most useful work.

At our last baptismal service, 12 out of the 30 baptized were from his station. His mother and wife are both Christians and the former especially a woman of worth and character and of whom we hope great things. As the answer to the statement that Chinese Christians are almost all "rice Christians," I might say that Mr. Dong now gets, six dollars a month, whereas before he was getting twenty and doing almost nothing. Pray for more many more such workers.

TETTERINE **Drives Away Pimples**

and leaves your skin soft and spotle 50c at your druggist's or from T LIBERTY TOP & TIRE CO., CINCINNATI, O. SHUPTRINE CO., SAVANNAH, GA. E.D. LIPE, Dept. 17122, 377 W. M.

Public Should Demand Original Nuxated Iron

Physician Warns Against Danger Of Accepting Substitutes Says That Ordinary Metallic Iron Preparation Cannot Possibly Give The Same

Strength, Power and Endurance

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The remarkable results produced by Nuxated Iron and its wideapread saie (it being estimated that over three million people annually are today using it) has led to the offering of numerous substitutes, and these physicians mentioned below say that health officials and doctors everywhere should caution the public against accepting substitutes for Nu as these substitutes instead of being organic iron may be nothing more than a me composind which may in some cases produce more harm than good. Those who fee of a gtrength and blood builder, should go to their family doctors and obtain a gailing for organic iron—Nuxated fron—and present this to their drugs there may be no question about obtaining the proper article. But if the wish to go to the trouble of getting a prescription for Nuxated from printed thereon.

There are thousands of people taking iron who do not distinguish be gaince iron and metallic iron and such persons often fall to obtain the visitength and endurance which they seek simply because they have wrong form of iron, if you are not strong or well, you walk without becoming tired. Next take two five grain tablets of Iron three times per day after meals for two weeks. Then strength and see how much you have gained.

Manufacturers, Note. The midden was a proper to the proper and the strength and see how much you have gained.





BOOKS! BOOKS! BOOKS! BOOKS!

When the Convention bought the Baptist Record it bought also the Baptist Record Book Store with a stock of over two thousand dollars worth of books on hand.

The sales for January amounted to \$450.11. For February the sales were \$557.56. This business was done almost wholly by small, and netted your Board a profit of over \$300.00.

We ought to be a clearing house for books for the Baptists of Mississippi.

The book business can easily be made to pay all the overhead expense for administration except the salary of the Corresponding Secretary.

The Baptists of Mississippi are ordering books from book houses out of the State which if turned through this office would add at least \$5,000.00 per year to our mission work.

Why give this to an out of state company when you can can put it in kingdom service for Christ in Mississippi?

We have on hand a large stock of Bibles ranging in price from \$1.75 to \$7.00, and we can get any Bible for you almost as quick as you can get it yourself.

You do not get any commission or reduction on any book you order out of the state. We do if you will let us order it for you. And we will guarantee that you get the book.

Take song books for instance, if your church orders a lot of song books from Coleman in Dallas, Texas, it costs you just as much as it would if you ordered them from us, but if you ordered them from us there would go into the treasury of your Beard for mission work twenty percent of the gross amount of the order.

Don't you think that your church should contribute this to its own mission work rather than contributing it to Coleman?

If you do not know what the price of a book is send us a check to cover what you believe to be the price and we will send the book and refund you immediately whatever is over if you have sent too much.

Our Board is absolutely responsible, and you can depend on it without hesitation.

There is not a book in print which we cannot sell to you and secure for you at exactly the same price you would have to pay the publisher.

We keep on hand an assortment of books and do not have to order many, but the larger books such as commentaries, Bible Dictionaries, Lexicons and so on we would have to order from the publishers.

But you do not need these books the day you order them.

The books published by the Sunday School Board, especially our teacher training books we have on hand all the time.

We are going to keep Bibles on hand all the time.

I am listing a few of the books we have, with the price and will from time to time list others.

We Would See Jesus, Trusett	 \$1.00
Paul's Joy in Christ, Robertson	 \$1.25
History of Preaching, Dargan	 \$2.00
Humiliation of Christ, Bruce	 \$1.50
Humboldt's Story of the Bible	 \$1.50
The Function of Teaching, Williams	 \$1.00
Mystery Over Come by Facts, Wesson	 \$1.00
The Living Church, Dale	 750
Modern Methods in Church Work, Meade	 750
The Burning Bush, Carpenter	 750
The Biology of the Cross, Lawrence	 75
The Biography of R. J. Willingham	 \$1.00
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Revival Lectures, Finney	\$1.00
The Little Baptist	50c
Pastors Leadership in S. S. Forces	500
Personal Appeal to S. S. Workers, Joseph	\$1.00
Pedagogy for Ministers, Hobart	\$1.00
Acts of the Apostles, Carver	750
Acres of Diamonds, Conwell	250
Smith's Pronouncing Bible Dictionary	\$1.75
Billy Sunday the Man and the Message, Ellis	\$1.50
A large lot of Song Books.	
The Heart of the Bible, Robertson	\$1.00
Baptists and Their Doctrine, Carroll	\$1.00

We have a few copies of each one of the above books and can send them to any address post-paid for the price quoted.

This business is your business, brother Baptist, and the amount you put into it determines the amount you will get out of it.

If you send your orders for books to us we will put twenty per cent net of the amount you send into the Lord's work in Mississippi and at the same time let you have the books you order at the same price you would pay if you ordered them out of the state.

Ho business with yourself and sav: money. I thank you.

J. BENJ. LAWRENCE.